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DP Camps Are Closing

With the scheduled closing this month of four Jewish displaced persons camps in the U. S. Zone of Germany, Jewish emigration from Europe and other areas is expected to hit a new monthly high of some 24,000 during March. Officials of the Joint Distribution Committee, major American agency aiding distressed Jews abroad, were advised that within the next two weeks Jewish DP camps in Bad Salzschrif, Moencheberg and Wetzlar will begin shutting down operations while one camp, the Hasenecke center in the U. S. Zone, has closed its gates. Evacuation has also begun out of the Bergen-Belsen Camp, last remaining Jewish DP center in the British Zone.

When a DP camp is closed most of its residents are scheduled for immediate departure to Israel. In the first two months of the year seven Jewish DP camps in Germany — Zeilsheim, Focking, Wilmark, Hof, Ross Lichtenau, Fritzlar and Hofgeismar — with a total population of 11,000 persons, were closed. The accelerated pace of DP camp liquidation will be reflected in increased Jewish emigration from Europe this month. From Europe, Shanghai, Aden and other areas, an estimated 24,000 persons will emigrate to new homes with JDC aid, chiefly in Israel. So far this month, 10,000 men, women and children have emigrated.

The March emigration total of 24,000 will be the greatest for a single month aided by JDC since Jewish emigration began to increase following the creation of the State of Israel on May 14. According to officials, the previous high was January, when JDC assisted 22,500 persons to emigrate. Last month it provided rail and ship transportation and maintenance en route to 19,257 persons.

In addition to emigration from [illegible] and in Shanghai are [illegible] new homes. Planes [illegible] of "Operation Magic Carpet," under which JDC has flown out 4,500 Yemenite refugees from Aden to Israel, began this week following the release by Sir Reginald Champion, British Governor of Aden, of 250 men of military age who had been denied permission to leave Aden for Israel. With their families, the group number 2,000, all of whom will be flown out of Aden in JDC's airlift operation within the next few months.

In Shanghai, JDC is cooperating with the International Refugee Organization which is bearing the cost of emergency evacuation aimed at emptying the city of its Jewish refugee population. The Shanghai refugees, who fled Nazi persecution in Europe a decade ago, are bound for Israel, the United States, Latin America and other areas. Emigration of Jewish DP's to the United States is increasing this month.

Gift Is Largest Ever From A Labor Union

A check for $250,000 was presented to Henry Morgenthau jr., general chairman of the United Jewish Appeal, by David Dubinsky, president of the International Ladies' Garment Workers' Union, in a ceremony at the union offices, 1710 Broadway, New York.

Monroe Goldwater, head of the U. J. A.'s Greater New York campaign, said the contribution was the largest ever made to a philanthropic enterprise by a labor union. Mr. Dubinsky, whose union, an American Federation of Labor affiliate, is noted for its generosity in supporting what it considers worthy causes, affirmed that the gift was the largest ever made by the I. L. G. W. U., at least.

Mr. Dubinsky also disclosed that the union has sent $500,000 to the Jewish Agency for Palestine to be used in that organization's work in caring for Jews in and on their way to Israel. The loan is for six months and does not bear interest. This is the second such loan made by the union to the Jewish Agency, the first one, for $1,000,000, having been repaid last October.

The I. L. G. W. U.'s contribution was $100,000 larger than its 1948 gift. The U. J. A.'s 1949 campaign goal is $250,000,000. The I. L. G. W. U.'s contribution was made at this time in response to a request by Mr. Morgenthau for $50,000,000 to be raised by March 19.

In presenting the check Mr. Dubinsky emphasized the determination of members of his union to help the needy regardless of race or creed.

"This gift has special significance to us," he said, "because it does not come as a direct contribution from our union's treasury. It is a part of a free-will collection raised in the New York shops of our [illegible] origin or religious faith — out of the goodness of their hearts for a great humanitarian cause."

Mr. Morgenthau described the gift as "magnificent" and said it was the most inspiring event thus far in the 1949 campaign.

Israel Seeks To Interest U. S. Investors

Robert R. Nathan, director of the Economic Department of the Jewish Agency for Palestine, predicted in New York that the task of interesting Americans in investments in Israel would be made "easier" through inducements offered by the Israeli Government and the enthusiasm shown for the new state by Jews and non-Jews in the United States.

Opening of the new department of the Jewish Agency at 16 East Sixty-sixth Street, was announced by Dr. Nahum Goldmann, acting chairman of the American Section of the Jewish Agency Executive. Mr. Nathan listed its functions.

Explaining that Israel would need two billion dollars in the next three years to absorb the influx of 25,000 immigrants a month, he added that part of this sum would come from foreign governments. The rest would be from private sources, he said, which would have the assurance of the recent $100,000,000 loan to Israel by the Export-Import Bank of the United States that the country's future was economically secure.

Mr. Nathan said his department would issue information, "not rose-colored propaganda," to businesses and individuals in America. A separate report of each industry in Israel is being prepared for Americans seeking to enter into partnerships with Israeli owners, he said. Others may merely make loans for expansion and modernization of Israeli plants.

"Stimulating investments will be a major task, measured not in terms of new projects over the next few years but in terms of hundreds of millions of dollars," Mr. Nathan remarked, adding that brochures would be prepared for both large and small investors.

A third function will be [illegible] ment in the hotel business in Israel were cited.

Help in the promotion of Israeli exports also will be offered by the new department. Although the present economy is geared to absorb immigrants, a trade balance will have to be achieved in the next few years. Israel always will be a country of sizable imports because of its limited raw materials, he observed. To a question about the future of private enterprise in Israel, Mr. Nathan replied that opportunities were "exceptionally good". He also listed the incentives offered to foreign investors by the Israeli Government.

Tariffs and duties have been removed from machinery imported for industries, 90 per cent of which are owned privately, 8 to 8 per cent are cooperatives and the rest are controlled by the Government, he asserted. A new system of taxation also is being worked out to avoid making American investors pay taxes both in Israel and in the United States.

Land will be made available for long-term leases, Mr. Nathan reported, "but land speculators will not be welcomed."

Convertibility of part of profits into dollars will be assured by the Israeli Government, he emphasized.

The Economic Department of the Jewish Agency will function as a service organization. Final investment negotiations between persons in this country and Israel will be made directly by the parties concerned, Mr. Nathan explained.

(Continued on Page Sixteen)

Urges Joint Help To Arab Refugees

Lessing J. Rosenwald, president of the American Council for Judaism, urged in New York that all religious faiths come to the support of 750,000 Arabs forced into the role of refugees by the recent Palestine hostilities.

In letters to the Federal Council of Churches of Christ in America, the National Catholic Welfare Conference, the Church World Service and the Synagogue Council of America, Mr. Rosenwald asked for joint support to relieve the "plight of these new wanderers," which he said was already "beyond description," with deaths "at the rate of 1,000 a day."

"To avert a major human catastrophe, elementary justice requires that in addition to adequate relief there must be early repatriation, resettlement and social rehabilitation of 750,000 refugees from the recent hostilities," he wrote. "Indifference and inaction will inevitably leave a trail of bitterness to rankle dangerously in the minds of the Arab millions and make them ready for totalitarian propaganda," Mr. Rosenwald said in his letter.

He cited widespread disease and the lack of medical care as two objectives for relief groups to pursue. He asked that "in that spirit of compassion and brotherhood which is a cardinal tenet of our common Judeo-Christian heritage," the various groups adopt a common statement that would "have a profound moral effect."

Woman Takes 4,000 Jews From Yemen To Israel

Once 4,000 Jews from Yemen were wandering around the streets of Aden. They were weary, hungry and homeless. One day a plump woman with gray hair began putting them on a magic carpet. Now they all have landed in Israel and are living there happily.

The woman was Dr. Olga F. Feinberg. The magic carpet was a string of planes owned by Alaska Airlines. And $320,000 for the airlift from the British protectorate to Lydda was provided by the Joint Distribution Committee.

Pointing out the 1,400-mile route on a map in JDC headquarters at 270 Madison Avenue, in New York, Dr. Feinberg described to the New York Times the events that led to "Operation Magic Carpet." On Dec. 16 the first group of fifty orphans flew off in a DC-5. Larger planes, carrying 100 persons at a time on almost daily flights, brought the operation to a close.

The Yemenites took to flying like ducks to water, Dr. Feinberg reported. They also liked the pilots, who were "American-Polish, American-Irish, American-Italian, but all Americans," she added.

The pilots of the airline, whose home base is in Alaska, had their own problem when the operation started. Only after the intervention of the United States Embassy in London were they able to receive enough gasoline to continue the airlift. But they had to pick up the supply at the African port of Asmara on return hops from Israel, pour it into storage tanks at Aden and then tank-up there before swinging around for Lydda.

Pogroms in Yemen and Aden followed the outbreak of war in Palestine. Refugees streaming into British territory towards the end of 1947 were herded into a camp until formerly for Italian prisoners of [illegible]. It was fifteen miles from [illegible] attacked by [illegible] ten were joined in raids on Jewish shops and homes by "levies," as the Arab constabulary was named.

The late Dr. Judah L. Magnes assigned Dr. Feinberg to manage the camp. For two years, with $600,000 from the JDC for food, medicine and clothing, she toiled to improve the health of the refugees, install a sanitation system, set up schools for children and adults and finally send them on their way to "the promised land."

Dr. Feinberg set sail for that same land twenty-one years before. She gave up her practice as a gynecologist and obstetrician in Chicago to settle in Palestine with sixteen relatives, who had survived pogroms in Russia.

"I visited many Jewish colonies and saw that medical facilities were good," she said in explaining her decision to work among the Arabs. "If the Jewish colonies were to be healthy, they had to have healthy neighbors."

With ingratitude for her ten years of service, alien Arabs led by Nazi agents burned her house and sanatorium in Jericho. Because they also threatened to kidnap her for £100,000 ransom, she fled to India to spare the Jewish Agency the expense of rescuing her after it already had paid huge sums to buy back other prominent hostages from the Arabs.

She spent the war years teaching in the American Missionary Medical College in Vellore, five hours from Madras, working there as an anesthetist. She went on later to Aden.

"I am a regular wandering Jew," Dr. Feinberg remarked with a twinkle in her brown eyes. She was born Olga Rickman in Nicolaiev in the southern part of Russia, settled by Jews 400 years earlier at the invitation of a Czar. But, barred by her religion from completing her education in Russia, she went to the University of Zurich for her medical degree.

In 1915, she married Dr. Samuel M. Feinberg, an instructor at the University of Michigan Medical School. He died at Ann Arbor two years later.

By disguising herself in Moslem dress, she escaped death in her flight from the Arabs in 1938.

Bloom Lauded As Great American Patriot Who Served Mankind

The U.S. House of Representatives adjourned without transacting business after more than a score of members, headed by speaker Sam Rayburn, paid tribute for an hour and a half to Representative Sol Bloom, Democrat, of New York, chairman of the Foreign Affairs Committee. Mr. Bloom died on March 8 at the age of 78. He had served in the House for twenty-six years.

Those who voiced sorrow and emphasized their deep personal affection were, apparently, only a small percentage of colleagues who were to speak into the Congressional Record their thoughts about the stocky, smiling but fiery "showman" who had made his mark, both in business and statesmanship. Privilege was attended to all House members to express themselves without making speeches.

A large Congressional funeral party was named to attend the service in New York.

Tributes in the House were paid on the eve of what had been expected to be another of "Sol's birthday parties." Mr. Bloom, who would have been 78 years old, had invited all of his colleagues to drop in at the rooms of the Foreign Affairs Committee for a celebration snack.

Democratic and Republican leaders paid tribute. Eulogies were given by the Democratic Speaker, Sam Rayburn, of Texas; Minority Leader Joseph W. Martin Jr., of Massachusetts; Representative John Kee, Democrat, of West Virginia, who succeeds Mr. Bloom as head of the Foreign Affairs Committee; Representative Charles Eaton, Republican, of New Jersey; Representative Helen Gahagan Douglas, Democrat, of California; Representative Donald O'Toole, Democrat, of New York; Representative Emanuel Celler, Democrat, of New York, and Dr. James Shera Montgomery, chaplain.

After [illegible] their chair and took the rope. "I have been few men in all my life," he said, "for whom I had a deeper affection than I did for Sol Bloom."

The New York Assembly also adjourned in Albany in respect to Mr. Bloom. A copy of an embossed resolution was ordered forwarded to his daughter. In Washington, at St. Ann's Infant Asylum, Mr. Bloom gave an ice cream and cake party for the orphans every year on his birthday. Instead, Msgr. Donald M. Carroll, chaplain of St. Ann's, celebrated mass in which he prayed for the Jewish Congressman.

Many messages of condolence were received at Mr. Bloom's home. They came from President Truman; Dean G. Acheson, Secretary of State; Senator J. Howard McGrath, Democrat, of Rhode Island; Carlos Hevia, Minister of State of Cuba; John Foster Dulles, American delegate to the United Nations; former Postmaster General James A. Farley, and Rabbi William F. Rosenblum, of Temple Israel, 210 West Ninety-first Street. Many organizations sent messages, including the Agudath Israel Youth Council of America. Isaac Rosengarten, editor of "The Jewish Forum," said he had received a letter from Mr. Bloom on the rebirth of the State of Israel, probably Mr. Bloom's last writing.

Mr. Bloom was born in Pekin, Ill., but it was in San Francisco that his meteoric rise began at the age of eight. Apprenticed to a brushmaker, his activities became so manifold and remunerative that at nineteen he was able to "retire" and take a trip around the world.

While earning $1.25 a week in the brush factory, he also carried a newspaper route, became a member of a minstrel troupe, and was a cantor in a synagogue. At fifteen, he became assistant treasurer of the Alcazar Theater, where the minstrel troupe was appearing, and soon was made treasurer at a salary of $3,500 a year.

Mr. Bloom's "retirement" proved to be even less than a vacation. While he was touring, he came across some Algerian muscle dancers and booked them for the Chicago World's Fair, with which he had established a connection in 1893. After the fair, he entered the music publishing business, and by the time he was twenty-six, was in a position to retire again, if he had so chosen, as the head of a nation-wide chain of music stores.

Instead, he went to New York City in 1903 and started a third career as a real estate dealer, in which he also was eminently successful. He became interested in Tammany Hall and directed his boundless energies into politics, with the result that he was elected to Congress in 1922.

His career in Washington was a curious mixture of showman and solon. In the depths of the depression in 1932 Mr. Bloom took over the direction of the George Washington Bicentennial Celebration and soon startled the country into almost forgetting its economic woes in an academic debate over historical events.

[illegible] as pure myth and [illegible] Parson Weems, who started it, "should have been ashamed."

Similarly he set out to debunk the story of Washington tossing a silver dollar across the Rappahannock River at Fredericksburg, Va. Finally, he staged a test in which Walter Johnson, the famed former pitcher of the Washington baseball team, was challenged to duplicate Washington's feat at the same spot, but with the river (according to Mr. Bloom) much narrower. The famous pitcher did it easily and the net result of all the furor was that Mr. Bloom's bicentennial celebration got more publicity than the depression—which everybody wanted to forget, anyway.

On the other and serious side, Representative Bloom was co-sponsor of the bill providing for United States participation in the United Nations. Also, late in 1943, he guided through the House the bill authorizing American participation in the United Nations Relief and Rehabilitation program.

A forthright man, Mr. Bloom, as chairman of the Foreign Affairs

(Continued on Page Sixteen)

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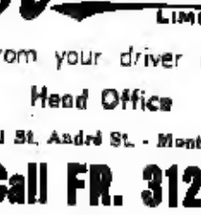

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Social Notes — Montreal

Mrs. M. Avrasin, Hutchison Street, accompanied by her daughters, Mrs. Marcus Perlman, Roslyn Avenue, and Mrs. Joel Markowitz, Iona Avenue, spent several days in New York, and are expected to return on Friday, March 18.

For the marriage of Miss Phyllis Zwecker, de Bullion Street, to Thomas (Merman) Zemelman, Esplanade Avenue, present from out of town were: Mr. and Mrs. H. Rogue and daughter, Edith; and Mr. and Mrs. J. Fisher and family, all of New York; and Mrs. S. Sobel and family, of Toronto, Ont.

Miss Mae Abramson, Waverley Street, is spending several weeks in Detroit, Mich., with her uncle and aunt, Mr. and Mrs. Albert Egrin, having gone there for the bar-mitzvah celebration of their son, Lionel Egrin.

Mrs. Louis Handelsman, St. Urbain Street, spent two weeks visiting her brothers and sisters-in-law, Mr. and Mrs. Abe Field, of Brighton Beach, N.Y.; and Mr. and Mrs. Max Greenfield, of Brooklyn, N.Y.

Mr. and Mrs. Michael Drimer, Maplewood Avenue, spent several days at Hotel Vermont, in Ste. Agathe.

For the marriage of Miss [illegible] Mrs. Max Wiseman, 5137 Jeanne Mance Street, to Leo, eldest son of Mr. and Mrs. Philip Kuchinsky, 846 Stuart Avenue, present from out of town were: Mr. and Mrs. Samuel Berg, of New York; and Mr. and Mrs. F. Sandler, Mr. and Mrs. H. Kates, and Mr. Elman and daughter, Isa, all of Toronto, Ont.

Mr. and Mrs. C. Kolemeir, Willowdale Avenue, flew home after spending seven weeks at Miami Beach, Florida, where their son, Julius, joined them for about two weeks.

Miss Vicky Slopack, Fairmount Street West, is visiting relatives and friends in Los Angeles, Calif., for several months.

Carl Arron, of Halifax, N.S., has joined his wife, Mrs. Arron and son, Alvin Howard, who are visiting her parents, Mr. and Mrs. J. S. Dankner, Waverley Street. They will spend several weeks in Montreal.

Miss Cecilia Steinman, City Hall Avenue, was in Toronto, Ont., for several days, visiting with Mr. and Mrs. N. Walderman, Avenue Road.

Mr. and Mrs. Thomas (Merman) Zemelman, formerly Miss Phyllis Zwecker, de Bullion Street, flew to New York, and to Ferndale, N.Y., where they are spending their wedding trip.

Mr. and Mrs. Edward Barkoff, Roslyn Avenue, spent three weeks in Nassau, the Bahamas.

Dr. and Mrs. Simon Kirsch, Windsor Avenue, left to spend a short holiday in Scarsdale, N.Y., with their son and daughter-in-law, Dr. and Mrs. Edward Kirsch, and their grandsons, Robert Allen and Peter Leigh, prior to leaving for an extended vacation in Atlantic City and Lakewood, N.J.

Mr. and Mrs. Robert Meyerburg and daughter, Barbara, of New Carsaan, Conn., are spending several weeks with her mother, Mrs. Arthur E. Cohen, Douglas [illegible] of the International Civil Aviation Organization.

Mrs. L. Vinsberg, Roslyn Avenue, returned after spending two months in Florida, and a week in New York.

Mr. and Mrs. George Cohen, formerly Miss Vera Behar, flew to New York for their wedding trip, and have taken up residence at 1633 Lincoln Avenue.

Mr. and Mrs. Theodore Lande, McGregor Avenue, spent a month cruising to the British West Indies and British Guiana.

Mrs. Simon Jaffe, St. Mark Street, is visiting her son-in-law and daughter, Dr. and Mrs. Arthur E. Pollock, of Altoona, Pa., and will also visit her son and daughter-in-law, Mr. and Mrs. Irving Jaffe, of Malverne, Long Island, N.Y., before returning to Montreal some time in April.

Mr. and Mrs. H. H. Tower, Belmont Avenue, have visiting them for a week Mrs. Eva Marcus, of New York.

Mrs. Ralph Zabitsky, 617 Carleton Avenue, entertained at tea in honor of the engagement of her daughter, Eleanor, to Martin B. Dover, of Ottawa, Ont. About seventy-five friends of Miss Zabitsky were present. Misses Madeleine Ressler and Calla Joyce Schwartz poured, assisted by Misses Ita Hershcovich, Myrna Friedman, and Elizabeth Kraminer. Miss Queene Hershcovich cut the ices, assisted by Miss Joy Hershcovich. The table was adorned with pink and white carnations, roses and stocks, arranged in a centrepiece.

Mrs. William Malus, Laconibe Avenue, spent several days at Hotel Vermont, in Ste. Agathe.

Mrs. Fannie Ornstein, Trans Island Avenue, and daughter, Mrs. S. W. Smolkin, of Cornwall, Ont., returned after spending a few weeks visiting relatives in New York, and Brooklyn, N.Y., and were present at the marriage of their niece and cousin, Miss Regina Fishler, to H. L. Leckner, both of Brooklyn.

Bernard M. Sabbath, Jean Brillant Avenue, has left by plane for a five-week stay in Europe.

S. Stattner, 4516 Harvard Avenue, is spending a vacation in Miami Beach, Florida; Nassau, the Bahamas, and Cuba.

Mr. and Mrs. H. Bazar, MacDonald Avenue, have returned from Montgomery, Alabama, where they visited their son-in-law, Dr. and Mrs. P. S. Bazar, and their grandchild, Denyse.

Mr. and Mrs. Leo Kuchinsky, formerly Miss Stella Wiseman, are on their wedding trip to New York, and will take up residence at 6072 Mountain Sights Avenue.

Mr. and Mrs. J. A. Ducoffe and family, formerly of 4775 Ridgevale Avenue, have taken up new residence at 5882 Mountain Sights Avenue.

Mr. and Mrs. Moe A. Perlman, 4156 Marcil Avenue, will celebrate the bar-mitzvah of their only son, David Ian, who will be called to the Reading of the Law on Saturday, March 19, at Shaar Hashomayim Synagogue. He is the brother of Rona, aged fifteen; and grandson of Mrs. S. Yossem, Marcil Avenue; and of Mrs. L. Perlman, Wilson Avenue. Following the services, a luncheon will be held at the synagogue. Expected from out of town are: Mr. and Mrs. D. Steinman, Mr. and Mrs. I. Steinman, all of Sherbrooke; Mr. and Mrs. A. Fallis, of Three Rivers; and Max Steinman, of Quebec, all cousins of the bar-mitzvah boy.

Mr. and Mrs. Morris Greenberg, 2148 Montgomery Street, who will celebrate their sixty-first wedding anniversary, will be at home to relatives and friends on Sunday, March 20, from four to seven o'clock.

Miss Anne Roisman, daughter of Mr. and Mrs. D. Roisman, 5408 Waverley Street, fiancee of Issie Nulman, son of Mrs. Rose Nulman, 5575 Clark Street, and the late H. Nulman, was entertained at tea by her cousin, Mrs. I. Fishman, Hutchison Street. Mrs. A. Laxer and Miss Mary Lankofsky poured for about forty guests. Miss Roisman was honored at a tea presentation of a china tea set, at the 400 Club, by: Misses Sarah Sherman, Esplanade Avenue; Pearl Feinberg, St. Urbain Street; and Helen Naymark, Waverley Street.

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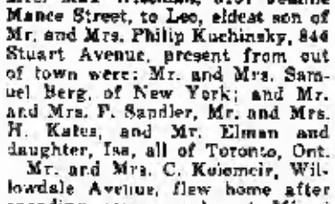

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Social Notes — Montreal

Mr. and Mrs. Samuel D. Solomon, 4851 Fulton Avenue, celebrated the bar-mitzvah of their youngest son, Edward, who was called to the Reading of the Law at Shaare Zion Synagogue. He is the brother of Lawrence, aged seventeen, and Norman, sixteen; grandson of Mr. and Mrs. Samuel Levine, 4857 Fulton Avenue; and of Mrs. H. Solomon, Esplanade Avenue, and the late Moses Solomon. Receiving about ninety guests at kiddush at the synagogue, Mrs. Solomon wore a black silk dress, and a black hat, with yellow flowers. The following afternoon, Mr. and Mrs. Solomon were at home to about sixty-five guests, Mrs. Solomon receiving in a printed crepe cocktail dress, with a V-neckline, three-quarter-length sleeves, with a draped skirt, and corsage of pink roses. Mrs. Levine wore a black crepe dress, with black embroidery, and a corsage of white roses; and Mrs. H. Solomon, a navy-blue crepe dress, with a corsage of white roses. Isidore Solomon, Jeanne Mance Street, uncle of the bar-mitzvah boy, was in charge of the bar. There were various floral arrangements on the tea table. Mrs. I. Fried and Mrs. H. Plush, great-aunts of the bar-mitzvah boy; and his uncle, Simon Fried, all of New York, were guests.

Mr. and Mrs. Harry Yane, Bloomfield Avenue, celebrated the bar-mitzvah of their son, Barry Ivan, who was called to the Reading of the Law at Chevra Kadisha Synagogue. He is the brother of Evelynn; and godson of Mr. and Mrs. M. I. Yane. After the services, luncheon was served to about one hundred and fifty guests. Mrs. J. S. Friedman, of London, England, sister of Mrs. Harry Yane, was present. The table flowers were variegated. Arthur Ruédy, Lavoie Avenue, called on the bar-mitzvah boy to speak.

Mr. and Mrs. Louis Handelsman, St. Urbain Street, gave an evening party in honor of her brother, Max Greenfield, of Brooklyn, N.Y., who was visiting here, with his son, Steven. Present were: Mr. and Mrs. Samuel Lutwak, Mr. and Mrs. Harold Michael, Mr. and Mrs. Joseph Pesach and family, Mrs. Larry Levine and daughter, Lily; Mr. and Mrs. Max Belfer, Mr. and Mrs. Louis Greenfield and daughter, Sylvia; Mr. and Mrs. Max Katz, Mrs. Fanny Greenfield, and Rena, Carol Florence and Norman Handelsman. Mrs. Louis Handelsman wore a black crepe dress, with black satin trimming, and a bustle-back.

Mrs. Thomas (Merman) Zemelman, formerly Miss Phyllis Zweeker, de Bullion Street, was entertained prior to her marriage by: Mrs. A. Stroll, Stuart Avenue, sister of the bride, at a tea, with eight guests, at Morgan's Regency Room; Mrs. M. Zemelman, Esplanade Avenue, mother of the groom, at a tea, with thirty guests, at the 400 Club, presenting the honoree with a set of Community Plate in Coronation pattern, service for eight; Mesdames E. A. Schnitzer, Park Avenue; H. Mann, Bagg Avenue; H. Schneider, Esplanade Avenue; and Miss Helen Pedoviteh, Esplanade Avenue, evening presentation, at Ruby Foo's; Mr. and Mrs. L. T. Goldstein, de l'Epee Avenue, evening at the Tic-Toc, for the bride and groom; and Mr. and Mrs. I. S. Greenberg, Decarie Boulevard, evening party.

Mr. and Mrs. A. Gartner, 5186 Park Avenue, entertained about sixty guests at a supper party in honor of the engagement of Miss Lillian Victor, youngest daughter of Mr. and Mrs. A. Victor, Esplanade Avenue, to their youngest son, Morris; and also in honor of the engagement of Miss Vickie (Sylvia) Victor, eldest daughter of Mr. and Mrs. A. Victor, to Terry Gold, only son of Mr. and Mrs. J. F. Gold, of Twickenham, England. Mrs. Gartner wore a black crepe skirt, with a printed bodice, and corsage of pink roses; Mrs. Victor, a black crepe dress, with a corsage of pink roses; Miss Lillian Victor, a navy-blue crepe dress, with a straight-cut skirt, and corsage of red roses; and Miss Vickie (Sylvia) Victor, a green crepe dress, with a straight-cut skirt, and corsage of red roses. The tables were adorned with seasonal flowers in variety.

Mr. and Mrs. A. Victor, 5946 Esplanade Avenue, celebrated the engagement of their daughter, Vickie (Sylvia), to Terry Gold, only son of Mr. and Mrs. J. F. Gold, of Twickenham, England; whose marriage takes place on June 12, at the Bucharest; and the engagement of their youngest daughter, Lillian, to Morris Gartner, youngest son of Mr. and Mrs. A. Gartner, 5186 Park Avenue, whose marriage takes place in November. Receiving about sixty guests at dinner and for the evening, Mrs. Victor wore a black crepe dress, with black sequin embroidery at the neckline, and corsage of pink carnations. Mrs. Gartner wore a black crepe dress, with corsage of pink carnations; Miss Vickie (Sylvia) Victor, grey crepe, with bustle back, and corsage of pink carnations; and Miss Lillian Victor, a navy-blue taffeta dress, with a bustle-back, and corsage of red roses. Spring flowers were arranged on the tables.

Mr. and Mrs. Peter Wolfson, St. Urbain Street, were hosts at a farewell party in honor of Mrs. Eva Wolfson and son, Morton, and son and daughter-in-law, Mr. and Mrs. Lester Wolfson (nee Ruth Evans), all of whom are leaving to take up residence in Los Angeles, Calif.; and for Miss Rochelle Shulak, of Los Angeles, who returned home. Mrs. Peter Wolfson wore a winter-white dress, with green and navy-blue flowers; Mrs. Eva Wolfson, a black dress, trimmed with turquoise-blue sequins around the neck and peplum; Mrs. Lester Wolfson, a draped navy-blue printed dress; and Miss Shulak, a turquoise-blue dress, with rhinestone accessories. Present were: Mr. and Mrs. M. Schafer, de Bullion Street; Mr. and Mrs. Jack Lerner, Bradford Place; Mr. and Mrs. Joseph Wolfson, Henri Julien Street; Mr. and Mrs. Gordon Wolfson (nee Lorraine Reinblatt), Laurier Avenue; Mr. and Mrs. Lester Schafer, Sherbrooke Street West; Mrs. Sydney Phillips, Henri Julien Street; Mr. and Mrs. David Fox, McEachran Avenue; and Mr. and Mrs. B. Shulak, St. Urbain Street.

Mr. and Mrs. M. Pantel, 6241 Esplanade Avenue, celebrated the engagement of their daughter, Esther, to Rubin Friedman, son of Mr. and Mrs. M. Friedman, 6317 de Vimy Avenue. Receiving about sixty-five guests at a party at Sloppy Joe's, Mrs. Pantel wore a grey wool dressmaker suit, with a white crepe blouse, a black felt hat, trimmed with orchid-shaded ribbon, and a purple orchid corsage. Mrs. Friedman, mother of the groom-elect, wore a bottle-green wool dressmaker suit, with brown beaded embroidery, and had a matching brown beaded bag; a sand-coloured felt hat, trimmed with rust-shaded flowers and iridescent green taffeta ribbon, threaded with gold; and gold-shaded orchid corsage. The honoree wore an ankle-length dark brown Chantilly lace dress, with a high neckline, long sleeves, and ballerina skirt; a natural straw lacy picture hat, trimmed with brown mohair, and gold-shaded, green and brown flowers; and a corsage of gold-tinted gardenias. The table flowers were tulips, daffodils, and carnations; and there were vases of spring flowers on each small table.

Miss Eva Rosen, only daughter of Mr. and Mrs. N. Rosen, 161 Villeneuve Street West, fiancee of Thomas (Teddy) Zuckerman, son of Mrs. N. Zuckerman, de Bullion Street, and the late N. Zuckerman, and a bride-elect of April 9, was entertained at a linen shower at the Bucharest. The hostesses were: Mrs. R. Rosen, 2106 Van Horne Avenue, sister-in-law of the bride-elect; and Mrs. B. Berch, 4133 St. Urbain Street, sister of the groom-elect. Receiving about one hundred and thirty guests, Mrs. R. Rosen wore a tan crepe dress, with a bronze-shaded straw hat, trimmed with tan veiling, and corsage of yellow roses; Mrs. Berch, a black crepe dress, with a black felt hat, with floral trimming, and a corsage of pink roses; Mrs. N. Rosen, mother of the bride-elect, in a navy-blue crepe dress, with a black felt hat, trimmed with flowers, with a corsage of pink roses; Mrs. N. Zuckerman, mother of the groom-elect, a printed silk dress, with a black felt hat, and corsage of pink roses. The honoree wore a navy-blue crepe dress, with a draped full skirt, pleated pockets, a low, heart-shaped neckline, and cap sleeves. She had a pink straw hat, with pink flowers and green veiling; and a mauve orchid corsage. The table was adorned with spring flowers in variety.

Mr. and Mrs. Hyman Halickman, 2935 Maplewood Avenue, celebrated the bar-mitzvah of their son, Mark Norman, who was called to the Reading of the Law at Young Israel Synagogue, on Maplewood Avenue. He is the brother of Raye Marsha, aged five, and grandson of David Vinokur, Clark Street. Receiving about two hundred guests at kiddush, Mrs. Halickman wore a brown taffeta suit dress, with a pink felt hat, trimmed with flowers. The table was decorated with spring flowers and foliage. The following evening, Mr. and Mrs. Halickman received about four hundred guests at a dinner dance at Adath Israel Synagogue Hall. Mrs. Halickman received, wearing a black crepe dinner gown, with silver and gold beading, having a sweetheart neckline, long sleeves, and a skirt cut straight in front, and flared at the back and at the [illegible] pinned to her black corded silk bag. Raye Marsha wore an embroidered white Swiss organdy dress, over a pale blue taffeta slip, and the barrettes in her hair were caught with spring flowers. At dinner, Charles Wolfson was toastmaster; and the speakers were: I. Halickman, Dunlop Avenue, uncle of the bar-mitzvah boy; Rabbi Charles Bender, Mr. Halickman, and Mark Norman. An orchestra played for dancing; and there was entertainment from the Tic-Toc show. Mr. and Mrs. J. Vinokur and daughter, Louise, uncle, aunt, and cousin of the bar-mitzvah boy; Mr. and Mrs. M. Sasslove, Mr. and Mrs. Jack Ballan and family; Mr. and Mrs. M. Goldsmith, great-uncle and great-aunt of Mark Norman, all of Ottawa, Ont.; Mr. and Mrs. M. Chaikin and daughter, Brenda; and Moe Fine, all of Toronto, Ont.; and Mrs. Ida Katz and Miss Zelda Stuchen, of New York, were guests. The following week, Mr. and Mrs. Halickman gave a small party for about thirty guests, members of the immediate family, at which the birthday cake was cut by their son, Mark Norman.

Mr. and Mrs. B. Obront, 5383 Hutchison Street, celebrated the bar-mitzvah of their younger son, Seymour, who was called to the Reading of the Law at Young Israel Synagogue, on Park Avenue. He is the brother of Mortimer, aged eighteen; Shirley, nine; and Harry Allan, aged five. Receiving about one hundred guests at kiddush after the services, Mrs. Obront wore a navy-blue crepe suit, with a pink straw hat decorated with pink flowers. There were white carnations on the table. The following evening, Mr. and Mrs. Obront received about two hundred and fifty guests at dinner-dancing at Adath Israel Synagogue. Mrs. Obront wore a white lame dinner gown, having a Chinese neckline, long, tight sleeves, and full skirt. Her corsage was of mauve hybrid orchids, with white hyacinths and white feathers. Shirley wore a long, sky-blue satin dress, in off-the-shoulder style, with full skirt, and pink satin grapes stitched to her dress; and had a blue hair-ribbon and silver shoes. The synagogue hall was separated by a garden trellis from pillar to pillar, decorated with foliage; with large standards of blue irises and white carnations. For the receiving line, there was an embankment of palms, with standards of blue irises and white carnations; and the small tables held white and red carnations, with blue irises. The head table flowers were white carnations and blue irises, with garlands of foliage entwined with narcissi. For the sweet-table, there were bouquets of blue irises and white carnations, arrangements of fruit, and at the back, there were two large ice-swans, with frozen Better Times roses. Jack Kabane was master of ceremonies; and the speakers were: Dr. C. N. Denburg, Rabbi; Mr. Obront, and Seymour; and Dr. George Stream. In the bar-mitzvah procession were: Carl Moore, of Joplin, Missouri, uncle of the bar-mitzvah boy; and William Obront, his cousin; and Mortimer Obront, with Miss Reva Taveroff; Mr. and Mrs. Samuel Seltzer, uncle and aunt; Mr. and Mrs. S. Breger, Mr. and Mrs. Sydney Obront, cousins; Mr. and Mrs. Herman Sporn, of Brooklyn, N.Y.; Mr. and Mrs. Harry Gordon, Mr. and Mrs. Maurice Maizen, Mr. and Mrs. Fred Efros, all cousins; Mr. and Mrs. I. Goffman, Mr. and Mrs. Sydney Stern; Miss Rhea Maizen, a cousin, and her fiance, Samuel Herbert Abramsky; Mr. Shirley Rosenbloom, a cousin, [illegible]; Miss Joyce Hapeoff, a cousin, and Harry Weintraub. They were followed by Shirley, walking alone; and Harry Allan, brother of Seymour, in a white satin full-dress suit, with his cousin, Harriet Seltzer, aged five, wearing a blue chiffon dress, trimmed in pink, with pink flowers in her hair. They carried the talith, and were followed by Mr. and Mrs. Obront with Seymour, Miss Eva Shulman, of New York, was also present.

(Resort Advertisements Pages Four and Five)

(Children's Camp Advertisements on Pages Four and Fourteen)

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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APPROACHING MARRIAGES

Mr. and Mrs. Solomon Eisenberg, de l'Epee Avenue, announce the approaching marriage of their younger daughter, Mildred, to Jack, only son of Mr. and Mrs. Abraham Somberg, of Belleville, Ont., to take place on March 20, at one o'clock, at the Bucharest, Dr. C. N. Denburg, Rabbi, officiating.

Mr. and Mrs. M. Zemelman, 5995 Esplanade Avenue, announce the approaching marriage of their youngest daughter, Miss Helen (Merman) Zemelman, to Irving Klepper, youngest son of Mr. and Mrs. Harry Klepper, 6154 Hutchison Street, to take place on Saturday, April 9, at half-past seven o'clock, at Bnai Jacob Synagogue.

ENGAGEMENTS

Mr. and Mrs. Richard Barsky, 897 Stuart Avenue, announce the engagement of their daughter, Selma, to Seymour Cohen, son of Mrs. Anna Cohen, of Bronx, N. Y., and the late Joseph Cohen. Miss Barsky is a graduate of McGill University. Mr. Cohen, a graduate of the City College of New York, is at present on the faculty of Champlain College, in Plattsburg, N.Y. The marriage will take place on June 19, at Beth David Synagogue.

Mr. and Mrs. Irving Freeman, Glencairn Road, announce the engagement of their daughter, Feigie, to Sydney, son of Mr. and Mrs. A. Casco, de Vimy Avenue.

Mr. and Mrs. Abe Loshinsky, Colonial Avenue, announce the engagement of their youngest daughter, Evelyn, to Leo, son of Mr. and Mrs. Arthur Nadler, Clark Street.

Mr. and Mrs. B. Elitt, Kingston Avenue, announce the engagement of their daughter, Rita Diane, to Frank Engelberg, son of Mrs. H. B. Rokit, Esplanade Avenue, and the late D. Engelberg, the wedding to take place in the fall.

The engagement of Adele, youngest daughter of D. Zukerman, Clark Street, and the late Mrs. K. Zukerman, to Jack Eisenman, St. Urbain Street, son of the late Mr. and Mrs. [illegible] to take place on June 5, at New Beth Yehuda Synagogue.

Mr. and Mrs. Martin Pedovitch, Esplanade Avenue, announce the engagement of their daughter, Helen, to Moishe, son of Mrs. Rebecca Katz, Edward Charles Street, and the late Abraham Katz; the wedding to take place on June 26, at Shaare Zion Synagogue.

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BAR-MITZVAHS

Mr. and Mrs. J. Jackson, St. Urbain Street, announce the bar-mitzvah of their youngest son, Leonard, who will be called to the Reading of the Law at Beth David Synagogue, on Saturday, March 19, at nine o'clock. He is the grandson of Bentiff Hershcovich; and of Hersh Jackowits, of New York. Kiddush and reception will follow the services.

DEATHS

Jacob Litvack died on February 18 in Ramat Gan, Israel. He is survived by two daughters, Dinah Litvack, of Israel; Mrs. Albert Eaton (Eva), Ridgewood Road, Montreal; three sons, Itzrog, of Israel; Israel, of Johannesburg, South Africa; and Harry, of New York; and three grandchildren, Morton Litvack, of New York; and Leah and Gita Litvack, of Johannesburg. Funeral took place in Israel.

Samuel Ellis, widower of the late Mrs. Bessie Greenspan Ellis, died on March 5, at the Royal Victoria Hospital, in his forty-ninth year. He is survived by two daughters, Mrs. Charles Biltis (Bernice); Shirley Ellis; one son, Norman; two grandchildren, Ella Mae and Bess Biltis; his father, M. Ellis; one sister, Mrs. J. M. Helfield (Mildred); and one brother, Barney. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Teferath Jerusalem cemetery. Shiva was at the home, 6044 Hutchison Street.

Ben Silverman, aged forty-seven, died suddenly on March 5. He is survived by his mother, Mrs. Rose Silverman; and two sisters, Mrs. William Maltz (Clara); and Mrs. Alex Solomon (Bee). He was the son of the late Samuel Silverman. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beth Yehuda cemetery. Shiva was at the home, 5716 Waverley Street.

Mrs. Elizabeth Sugarman, widow of the late Nathan Sugarman, of Kingston, Ont., died on March 8, at the Kingston General Hospital. She is survived by two sons, Dr. Irwin Sugarman, Jean Brillant Street, Montreal; Julius Sugarman, of Kingston; one daughter, Mrs. Jack Zacharoff (Eva), of Pembroke, Ont.; and two grandchildren, Norman and Nancy Sugarman, both of Montreal. Funeral took place in Kingston.

Daniel Goldberg died on March 9, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Sarah Gilletz Goldberg; two sons, Maurice and Norman; four daughters, Mrs. Charles Indictor (Sadie), of Philadelphia, Pa.; Mrs. M. Koss (Lillian); Mrs. M. Stotland [illegible]; and one brother, Adolphe Goldberg. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Dominion Hebrew Sick Benefit Association cemetery. Shiva was at the home, 6044 Hutchison Street.

Mrs. Rachel Rosenthal Zinman, widow of the late Isaac Zinman, died on March 9, at her home, 4860 St. Urbain Street. She is survived by two sons, William, of Montreal; and Harry, of Los Angeles, Calif.; three daughters, Mrs. Joseph Merling (Sarah); Lillian Zinman; Mrs. Moses Arkin (Dora), of Newport, Vt.; twelve grandchildren, Mrs. Benjamin S. Nathan, of Barre, Vt. (nee Evelyn Zinman, formerly of Montreal); Jack, Morris, Adele, and Samuel Zinman; Jack, Marvin, and Helen Zinman, of Los Angeles, Calif.; Mrs. Joseph Arkin (nee Goldie Merling), of Newport, Vt., formerly of Montreal; Ruth and Edna Merling; and Saul Arkin, of Newport, Vt.; and two great-grandchildren, Earl Richard Arkin, of Newport, Vt.; and Irwin Lawrence Nathan, of Barre, Vt. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Yishitzer Young Men's Sick Benefit Association cemetery in Cartierville. Shiva was at the home.

Jeffrey Lanny, aged eighteen months, infant son of Mr. and Mrs. Mac Kugler, died suddenly at the Jewish General Hospital, on March 6. He was the brother of Koral. Funeral took place from Paperman's, Rabbi M. Cohen officiating. Burial was in Shaare Zion cemetery. Shiva was at the home, 4825 Maplewood Avenue.

Hyman Lenoble died on March 2. He is survived by his wife, Mrs. Esther Leiblich Lenoble; three daughters, Mrs. H. Friedman (Dora); Mrs. S. H. Oliver (Minnie); Mrs. William Friedman (Rose); and six grandchildren. Funeral took place from Paperman's, Rabbi M. Wachtfogel officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. H. Friedman, 865 Stuart Avenue.

Nathan Mandel, aged fifty-three, died on Wednesday, March 9, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Sarah Besner Mandel; three daughters, Mrs. Joseph Braunstein (Adele); Mrs. David Cohen (Thelma); Miss Alice Mandel; two sisters, Mrs. K. Ungar (Sophie), of Bronx, N.Y.; Mrs. J. Melzack (Anne) of Montreal; and one brother, Samuel of Bronx, N.Y. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Shomrim Labokar cemetery. Shiva was at the home, 220 St. Joseph Boulevard West.

Cards Of Thanks

MANDEL: Mrs. Nathan Mandel and family wish to extend their heartfelt thanks and appreciation for the acts of kindness and messages of sympathy from their kind relatives, friends and neighbours in the recent loss of a dear husband and father.

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Born, to Mr. and Mrs. Irving Gurwitz (nee Eva Rosenberg), Jeanne Mance Street, a daughter, Claire Eileen, sister of Rosalind, at the Jewish General Hospital, on March 1. Grandparents are Mr. and Mrs. M. Rosenberg, Waverley Street; and Mr. and Mrs. N. Gur[illegible]

Born, to Mr. and Mrs. Myer Engelberg (nee Gertrude Rinzler), Van Horne Avenue, a daughter, on March 10, at the Jewish General Hospital. Grandparents are Mr. and Mrs. William Rinzler, Pratt Avenue; and Mr. and Mrs. Nathan Engelberg, Esplanade Avenue.

Born, to Mr. and Mrs. Harry Abramovitch (nee Ethel L. Schachter), McLynn Avenue, a daughter, Ilona Belle, sister of Lavy, at the Jewish General Hospital, on February 22; granddaughter of Mrs. Sarah Schachter, Ponsard Avenue; and of Mrs. Sonia Abramovitch, Laval Avenue.

Born, to Dr. and Mrs. I. Lubin (nee Ruth Friedman), Querbes Avenue, a son, Harvey, brother of Stanley, at the Jewish General Hospital, on February 22; grandson of Mr. and Mrs. Maurice Friedman, Park Avenue, who are the godparents. Dr. David Kobernick, Dunlop Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Oberfield (nee Sarah Lefcovitch), Decarie Boulevard, a daughter, Nadine, sister of Garry, at the Jewish General Hospital, on February 14; granddaughter of Mr. and Mrs. I. Lefcovitch, St. Urbain Street; and of Mrs. A. Oberfield, St. Lawrence Boulevard, and the late N. Oberfield.

Born, to Mr. and Mrs. Ben. Shostak (nee Sylvia Henderson), Ridgevale Avenue, a son, Barry Leonard, brother of Murray, at the Jewish General Hospital, on February 17; grandson of Mr. and Mrs. M. Henderson, Wilderton Avenue; and of Mrs. M. I. Shostak, St. Urbain Street.

Born, to Mr. and Mrs. Nathan Smith (nee Esther Bertha Kronick), Park Avenue, a daughter, Elinore Myrna, at the Jewish General Hospital, on March 4. Grandparents are Mr. and Mrs. L. Kronick, of Ottawa, Ont.; and Mr. and Mrs. I. Smith, Laurier Avenue East.

Born, to Mr. and Mrs. Issie Miller (nee Sarah Hanek), Jeanne Mance Street, a daughter, Roslyn, at the Jewish General Hospital, on March 10; granddaughter of Mr. and Mrs. S. Hanek, St. Lawrence Boulevard; and of Mr. and Mrs. H. Berman, Jeanne Mance Street; great-granddaughter of Mr. and Mrs. B. Nemeroff, St. Urbain Street.

Born, to Mr. and Mrs. Leo Goldstein (nee Malka Jacobson, of Montreal), a daughter, sister of Moishel, in Tel Aviv, Israel, on March 11; granddaughter of Mr. and Mrs. A. Jacobson, 4832 Clark Street; and of Mrs. M. Goldstein, and the late Morris Goldstein, of Ottawa, Ont.

Born, to Mr. and Mrs. William Gasco (nee Lillian Serota), Somerled Avenue, a son, Howard Steven, brother of Brenda Sue, at the Royal Victoria Hospital, on February 28; grandson of Mr. and Mrs. S. Serota, of New York, who are the godparents. Harry Gasco, Lajoie Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Ralph Kalisky (nee Esther Rabinovitch), Terrebonne Avenue, a son, Barry David, brother of Irving and Marylin, at Herbert Reddy Memorial Hospital, on March 2. Grandparents are Mr. and Mrs. C. Rabinovitch, Hutchison Street, who are the godparents and Mr and Mrs. L. Kalisky, Laurier Avenue West. Mr. Kalisky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. N. Goldberg (nee Judith Ticktin), Cote St. Catherine Road, a son, Stephen Isaac, at the Jewish General Hospital, on March 1; grandson of Mr. and Mrs. H. Ticktin, St. Urbain Street; and of Mrs. S. I. Goldberg, St. Lawrence-Boulevard. Godparents are Mr. and Mrs. J. Silverman, Park Avenue. William Schecter, Dunlop Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Ben. Goodman (nee Sally Goldenberg), St. Dominique Street, a son, Kenneth Michael, on February 23, at the Jewish General Hospital; grandson of Mr. and Mrs. Harry Goldenberg, St. Dominique Street; and of Mr. and Mrs. Philip Goodman, Esplanade Avenue, who are the godparents; great-grandson of Mr. and Mrs. S. Bercovitch, Clark Street; and of I. Goodman, St. Lawrence Boulevard.

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MARRIAGES

SELTZER-GAMEROFF

The marriage of Phyllis, daughter of Myer Gameroff, K.C., and Mrs. Gameroff, Grovehill Place, to Norman, son of Mr. and Mrs. S. Seltzer, Grovehill Place, took place at Shaare Zion Synagogue on March 6, at half-past five o'clock, Rabbi Maurice Cohen officiating, assisted by Cantor S. Miller and Cantor Gabriel Berkovits. The bride was given in marriage by her father. She wore a blush-pink satin gown, fashioned with a high neckline, small collar, and long sleeves; with a tightly-fitted bodice, and full skirt, with a peplum, and scalloped train. She had a matching satin poke-bonnet-headdress, which caught her tulle illusion veil; and carried a family bible, with white orchids. Miss Rona Ina Gameroff, sister of the bride, was maid of honor. She wore a pale pink faille taffeta dress which had a picture-frame neckline, corset waistline, and a full skirt. Her matching bonnet was tied with tulle; and she carried a cascade bouquet of green carnations, which matched the dresses of the bridesmaids. They were: Miss Marilyn Gameroff, sister of the bride; Mrs. S. Lithwick, her cousin; and Misses Zelda Jacobs and Rosalie Stilman. They wore Kelly-green faille taffeta gowns, designed like that of the maid of honor; had matching bonnets tied with large pink tulle bows; and carried cascade bouquets of pink carnations. Nelson Seltzer, brother of the groom, was best man; and the ushers were: Elmer Waigensberg, Robert Schrier, Stanley Kandestin, Robert Cohen, and Henry Rosen. The synagogue was decorated with white snapdragons and stocks, along the aisle, with white satin ribbons; and there were arrangements of the same flowers banked on each side of the canopy; with palms around the synagogue. Samson Rosemarin played the wedding music; and Barney Cohen sang. At dinner, at the Cardy Hall, Mount Royal Hotel, the decorations were carried out in pink and white, the flowers being carnations and roses. Mrs. Gameroff, mother of the bride, wore a an ice-blue lame gown, a matching hat of tulle and flowers; with a matching orchid corsage pinned to her bag; and Mrs. Seltzer wore a brown lace gown, over cinnamon-shaded satin, with a matching tulle hat; and had orchids pinned to her bag. The bride and groom are spending their wedding trip in Atlantic City, N.J., and New York, and will live at 5051 Clanranald Avenue. For travelling, the bride wore a navy-blue dress, hat, and accessories; with a grey lamb coat, trimmed with mink. From out-of-town were: Mrs. and Mrs. S. Witchel, of Sudbury; Mr. and Mrs. S. Lithwick, and Mr. and Mrs. A. Lithwick, of Ottawa, Ont.; Mr. and Mrs. B. Penn, of Brooklyn, N.Y.; Mr. and Mrs. L. I. Shain and son, Robert; Dr. and Mrs. A. Shain and daughter, Evelyn; Dr. and Mrs. J. Shain, and Mr. and Mrs. M. Rabbit, all of Boston, Mass.; and Miss Rose Baron, of Chicago, Ill.

MENDELSOHN-FINKELSTEIN

The marriage of Sarah, daughter of Mr. and Mrs. Maurice Finkelstein, 3761 Colonial Avenue, to Harry Mendelsohn, son of Mr. and Mrs. Issie Mendelsohn, 1145 Lajoie Avenue, took place on February 6, at half-past five o'clock, at Chevra Kadisha Synagogue, Dr. C. N. Denburg, Rabbi, officiating. Cantor A. Kenner and Cantor A. Matts assisted. The bride was given in marriage by her parents. She wore a white satin gown. It was made with a net neckline, and embroidery of seed pearls; with long sleeves, pointed at the wrists, and a full skirt, with a peplum with seed pearl embroidery to match the neckline; and a four-yard train. She had a white satin pearl-beaded headdress in crown effect, matching the embroidery on the gown; and carried Calla lilies and orchids. Miss Esther Finkelstein, sister of the bride, was maid of honor, gowned in yellow, designed with a Queen Elizabeth neckline, peplum, and full skirt. Her bonnet was combined with lavender veiling; and she carried a bouquet of lavender and yellow carnations. The bridesmaids were: Misses Rhea Klaman, in pale blue; Molly Katz, in pink; Fanny Garelleck, in peach shade; Mildred Yancovitch, in sea-blue; and Mrs. H. Ginsberg, in gold shade. Their headdresses, designed and made by the bride, were in colors to match their gowns; and they carried nosegays with streamer bouquets of white carnations and red roses. Ann Bell and Patty Tannent, the flower girls, wore blue dresses, with matching headdresses; and carried nosegays of carnations and roses. Ben. Mendelsohn, brother of the groom, was best man; and the ushers were: Hyman Ginsberg, Mervin Mendelsohn, B. Swartz, Ben. Finkelstein, and Ben. Kavanat. David Cale, in full dress, was page boy. The canopy was decorated with carnations and roses, like a frame, with palms; and standards of flowers and ferns; and the aisles were decorated with candelabra, and flowers; with white ribbons. E. Lemco sang "Because." The reception was at the synagogue. The bride's table, decorated with a four-tiered wedding cake, had two floral centrepieces; and each small table was adorned with flowers. Mrs. Finkelstein, mother of the bride, wore a plum-red gown, with silver-shaded embroidery; a grey hat, and silver accessories; and a corsage of yellow roses. Mrs. Mendelsohn, mother of the groom, wore a blue gown, with grey accessories, and a corsage of American Beauty roses. The bride and groom spent their wedding trip in New York, and Philadelphia, Pa., and are living at 3761 Colonial Avenue. For travelling, the bride wore a black and white shepherd's plaid suit, with green accessories, and a grey kidskin jacket, with a corsage of mauve orchids. From out-of-town were: Mr. and Mrs. I. Klaman and daughter, Rhea; and Mrs. Samuel Gelman, of Philadelphia, Pa.; Louis Freedman and Mr. and Mrs. Irving Clark, of Port Chester, N.Y.; Colman Silverman, of Kingston, Ont.; Mr. and Mrs. I. Druker, and Mr. and Mrs. L. Halpern, of Ottawa, Ont.; Mr. and Mrs. G. Clement, Mr. and Mrs. S. Bril, and daughter, Ann; Mr. and Mrs. A. Tannent, and daughter, Patty; and Mr. and Mrs. S. Finkel, all of Toronto, Ont.; and Mr. and Mrs. A. Savitts, of New York.

MIGICOVSKY-JACOBS

The marriage of Wylma, daughter of the late Mrs. A. W. Jacobs, and sister of Mrs. Edward A. Adeland, 4818 Lacombe Avenue, to Bernard Migicovsky, son of Mr. and Mrs. Samuel Migicovsky, 1537 Van Horne Avenue, took place on Tuesday, March 1, in the chapel of Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating. The bride was given in marriage by her brother-in-law, Edward A. Adeland. She wore a gown of blush-white satin, having a fitted bodice, with a wing collar, and a flared skirt, falling into a train. She had a halo of orange blossoms, and an heirloom veil of Spanish lace; and carried a semi-cascade bouquet of ivory-shaded carnations. Mrs. Edward A. Adeland, sister of the bride, as matron of honor, and only attendant, was in a pale-blue lace dress, with an oval neckline which shaped into a tiny shoulder cape; and the skirt was caught with a large magenta-shaded bow. She had a side bonnet of matching net, and carried a muff of magenta-shaded sweet peas. Newton Migicovsky was best man for his brother; and the ushers were other brothers, David and Philip Migicovsky. The reception was held at the home of Mr. and Mrs. Allan Bronfman, 9 Belvedere Road, uncle and aunt of the bride. Mrs. Migicovsky, mother of the [illegible] gown of brown crepe, with silver-shaded beaded embroidery, with a beige net hat, and wheat flowers; and a corsage bouquet of green orchids. Pink and white snapdragons and stocks were used as decoration at the synagogue, and pink and white snapdragons were used for the reception. The bride's table was centred with the wedding cake, and arranged with lilies-of-the-valley and white carnations. The bride and groom left for a wedding trip to Florida, the bride travelling in a grey wool suit, with a black broadtail coat, a grey hat, and black accessories. They will reside in Montreal.

GORELICK-SHERKER

Mr. and Mrs. L. Sherker, Esplanade Avenue, announce the marriage of their daughter, Polly, to Samuel Gorelick, of Windhoek, South West Africa, which took place in Johannesburg, South Africa, on February 22. Mr. and Mrs. Gorelick will reside in Windhoek.

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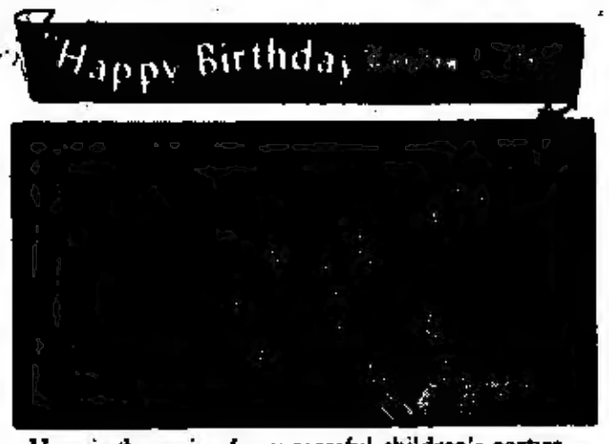

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The Jewish People's School In Montreal

By Shlomoh Wiseman, Principal, In Jewish Education, of New York. Published By The National Council For Jewish Education

The Jewish all-day school of Montreal, Canada, developed partly out of the conditions peculiar to that city and the province, and partly as the result of other circumstances. Briefly, the situation is as follows:

The school system of the Province of Quebec is denominational in character. This is due to the ethnic and religious composition of its population. In the Province of Quebec the French-speaking Catholics form a majority of the population (72%), while in the Dominion as a whole they are a distinct minority (30%). As the British North America Act of 1867 guarantees the ethnic, religious, cultural, and educational rights of both the majority and the minority, separate French Catholic and English Protestant school boards exist in the city of Montreal and the Province of Quebec. These school boards maintain two separate school systems, supported by taxes contributed by the Catholic and Protestant communities with a proportional share paid to each from the so-called neutral panel (which receives taxes levied on corporations and big business establishments).

The Jewish population of Montreal — about 70,000 out of a total population of over a million — is considered for school purposes as Protestant. This means that Jewish taxes go to the Protestant Panel. By an agreement made in 1903 and renewed in 1930 the Protestant board looks after the education of the children of the Jewish faith. This arrangement is due to the fact that Canadian Jews have always regarded themselves as part of the English-speaking language group, though there are many individual Jews who speak French and have business dealings with the French group. By and large, however, the Jewish community has had closer [illegible] the English minority than with the French majority.

On the whole, in so far as the education of the Jewish children is concerned, this arrangement has been fairly satisfactory. The Jewish children in the Protestant schools are subjected to no restrictions of any kind, nor does the denominational aspect of the schools expose them to any special embarrassment of a religious or psychological nature. There have been, however, objections of another kind. For one thing, the Protestant school boards are reluctant to employ a proportionately fair number of Jewish teachers; they also refuse to give the Jewish community any representation on their educational and administrative organs. Their persistent refusal to comply with these demands was upheld by the Privy Council in England, which, however, also approved the legality of a request put forth by a Jewish group for a separate Jewish school panel and a separate school system.

These circumstances do not offer a complete explanation for the existence of the Jewish day-schools in Montreal. The first Jewish all-day school in Canada was actually established in Winnipeg, Manitoba, where the peculiar Catholic-Protestant setup of Montreal does not prevail. The explanation is rather to be sought in other factors: in the smaller size of the Jewish community in Canada (as compared with that of the United States), in its relatively greater homogeneity, and possibly also in the greater intensity of its Jewish life.

At any rate, it affords Montrealers no small degree of pride to maintain that Jewish education in Montreal is more thoroughly organized, and shows better results, than is the case in the United States. Approximately 4,000 children out of 8,000, or 50%, are registered in the Jewish community schools in Montreal. Of these, some 2,200 attend Talmud Torahs, 1,500 the Hebrew-Yiddish schools of the Jewish National Workers' Alliance, and 300 the schools of the Arbeiter Ring and of the Left Wing movement. Some 1400 out of these 4000 pupils attend the five All-Day Jewish schools in this city.

Statement of Principles

The Jewish People's Schools were founded in 1914, soon after the outbreak of the first World War. They were among the very first schools founded in the United States and Canada by the leaders of the Poale Zion movement and constituted a new approach to Jewish education. The Montreal group was headed by Dr. Judah Kaufman, at present connected with the Cultural Department of the Vaad Leumi in Jerusalem. The ideological background and programmatic aim of the schools may be briefly summarized by an excerpt from a recent article by the present writer dealing with the development of the schools during the first thirty years of their existence.

> The philosophy underlying our school system is well adapted to our social and cultural scene and is intended to make possible the development of Jewish culture on this continent . . .
>
> We recognize the equal importance of Hebrew and Yiddish in the life of our people and for its cultural creativity. We were among the first in this Dominion to treat modern Hebrew as a living language, bound inextricably, of course, with historic and religious past, but retaining great significance in modern Jewish life in the diaspora and in Palestine. For many years we had to combat an attitude of condescension and superiority in certain sections of the community with regard to Yiddish, the living tongue of our people in the diaspora, which serves as a national and cultural link between Jewries all over the world . . .
>
> We constantly strove to develop a tolerant and respectful attitude towards Jewish religious and traditional values among the Jewish workers and those who pretended to advanced views. At the same time we had to fight for the recognition of progressive nationalism in Jewish life, especially among those who insisted upon the identification of Jewishness with the observance of dogmatic religion. To this day we are still searching for a synthesis of Jewish religious and ethical ideals and way of life with the modern Jewish national outlook which will make for the maximal development of Jewish social and cultural life on this continent.
>
> At our very inception in 1914 we recognized that the rebirth of our people in Palestine, the realization there of the highest national and social ideas of our people, and the consequent revitalizing of Jewish life on this continent is properly a central theme of Jewish education. We laid great emphasis on the social elements of the child's education, orienting the growing boy and girl in the contemporary Canadian, Jewish and world scene. We strive to imbue our pupils with a high sense of social justice and prepare them for the social struggle.
>
> To make possible the education of children along such modern and progressive lines, we had to adopt modern and progressive methods of education. If a child is to be educated for living in a real democracy and to understand the value of freedom and justice, the child must be brought up in a democratic, free, and just school atmosphere. A confidential relationship must exist between the child and the teacher. The school must implement the functions of the intelligent, well-organized, modern home, and it must afford broad scope for the spontaneous and free development of the child's personality. The child must participate in many academic and extra-curricular activities. He should be afforded ample opportunity for living as a free personality and as a member of society. It is this approach to the child and to his needs that accounts for the attraction that the pupils find in our school and for their willingness to remain in it for a long period of training.

Factors Which Gave Rise to Day School

Our supplementary afternoon schools had been in existence for fourteen years before we inaugurated the all-day school experiment. The afternoon schools had by that time expanded considerably and enjoyed a recognized standing in the community, receiving considerable financial support from various groups.

However, during the fourteen years between the founding of the afternoon school and the establishment of the all-day school, conditions of life in the Montreal Jewish community had changed appreciably. The intense Jewishness of the community showed signs of deterioration, and Jewish life began to follow the pattern of life in the United States. The influx of new immigrants had ceased, and Jewish home atmosphere was gradually growing more colorless and anemic. The school authorities realized that under the circumstances the previous high record of educational achievement could no longer be maintained. A new group of younger parents had come forward, particularly among the school workers and teachers themselves, who objected to having their children attend two schools and thus be deprived of play-time and leisure. They realized that the intellectual and moral development of the child—his whole personality, in fact—could not thrive under a dual school system, so different in outlook, ideology, spirit, and methods.

Two more factors must be mentioned here: (1) the Jewish nationalist outlook of some of the parents, and (2) their desire to have their children enjoy the privileges and advantages offered by a private school.

In the autumn of 1927, the first step in the building up of the all-day school was taken by the opening of a kindergarten. The twenty-six pupils who were registered remained to the end of the year, but one can imagine the disappointment of the school authorities when they found that they could not induce more than seven pupils to continue in the first grade of the day school. Nevertheless, a new kindergarten group was recruited the following year, and the experiment was continued.

Gradual Development of the School

Why did we have such difficulty in retaining the pupils of the kindergarten for the first grade? The chief reason is that the parents, even the Jewishly-conscious and most intelligent among them, were skeptical about the undertaking. They were afraid that the scholastic results might not be satisfactory because of the limited time given to the secular subjects and the lack of cooperation on the part of the official school boards. The bogey of segregation may also have entered their minds, particularly the fear of segregation from other Jewish children. Indeed, some children were reluctant to attend a "small school" and wanted to go to the "big school" with their friends. It required a great deal of courage, foresight, and perseverance on the part of the loyal parents to overcome these fears. In more than one sense they were the pioneers who paved the way for the hundreds of other parents for whom the all-day school has now become the accepted norm for elementary education.

A careful analysis of the annual school enrollment since 1927 will show that the school developed very gradually during the first few years, that new classes were usually opened every second year, and that the school grew by leaps and bounds only after 1941. The slowness of its growth the first few years is explained by the fact that the governing board wished to test the success of the undertaking at each step before proceeding to the next. It felt that sending out an entire class into the public school would prove conclusively how well the children were prepared for pub-

(Continued on Next Page)

TABLE OF GROWTH

	Total Income	Insurance in Force	Assets
1918	$ 228,238	$ 6,546,176	$ 521,863
1928	1,260,580	36,391,146	4,596,996
1938	1,626,365	47,450,597	7,305,061
		[illegible]	10,416,475

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THE JEWISH PEOPLE'S SCHOOL IN MONTREAL

(Continued from Preceding Page)

lic school work, and would consequently raise the prestige of the all-day school. Secondly, the all-day school was a costly undertaking, and its financial position was at times extremely precarious. But the most important factor was the physical condition of our school: the rooms were small and the accommodations on the whole unsatisfactory. Its popularity, however, encouraged us to appeal to the Montreal Jewish community for funds to erect a large school building. The money was forthcoming, and the new building was opened in June 1941. The following year it was already too small for our needs. The erection of a new schoolhouse to accommodate the hundreds of pupils whom we have been refusing admission these past six years has become an urgent necessity.

From the above account one may conclude that as soon as the all-day school succeeds in convincing the parents that the general curriculum is adequately covered and that the Jewish educational results are worth while, the all-day school becomes accepted and even popular. Our school still conducts a supplementary afternoon school. The registration in the all-day school is 420, equal to the number registered in the afternoon school. The demand for registrations in the all-day school during the past few years has far exceeded that of the afternoon notwithstanding the fact that the tuition fees are higher in the former than in the latter.

High Level of Achievement

Our all-day school has now been in operation twenty years, eight classes having been graduated from it into the local high schools. We can therefore pause to evaluate with a certain degree of objectivity the achievements and shortcomings of the experiment.

In the first place, we must bear in mind the fact that of 100 pupils who enter the all-day school any given September, some 80 to 90% stay for the full eight-year course. The remainder drop out for the usual reasons. It is worth noting that at least 50% of the graduates of our Day School attend our five year course of supplementary higher Jewish High Schools for their general studies.

As indicated above, we have graduated eight classes into the Montreal high schools. Our graduates adapt themselves readily to these schools and establish enviable records: they carry off many prizes and distinctions; they come out high in the matriculation, or college entrance examinations; and, with but few exceptions, they are admitted to McGill University in Montreal, although incidentally, McGill has a quota for Jewish students based on higher scholastic requirements.

As to specifically Jewish achievements, our graduates have a thorough knowledge of the Pentateuch and of one or two of the historical books of the Bible in Hebrew. They have also studied in Hebrew several books of legends of the post-biblical and talmudic periods. In addition, they have read some anthologies of modern Hebrew literature. In Yiddish they have covered the contents of several anthologies of Modern Yiddish prose and poetry and have become acquainted with outstanding longer works by Peretz, Sholom Aleichem and Sholom Ash. They also have an elementary knowledge of all periods of Jewish history and are familiar with the more important personalities who have shaped our history throughout the ages. They have a fairly good grasp of current Jewish problems, both in the diaspora and in Eretz Israel, and in addition a sympathetic understanding of the social and national aspirations of the Jewish people, of the Canadian people, and indeed, of humanity at large. The graduates have had a preparation which helps them appreciate the value and significance of the Jewish holidays: they have had a course in Jewish folk-lore, in the traditions, beliefs, and ceremonies pertaining to the home and the synagogue, both in their religious, and national-social aspects.

Our high school offers a five-year course of Jewish studies in Hebrew and Yiddish. It includes a thorough study of the Bible in Hebrew and extensive portions of talmudic literature, as well as a basic acquaintance with modern Hebrew and Yiddish literature and a comprehensive study of all phases of Jewish history, including the history of Jewish national and social movements during the past seventy-five years. In addition, the students follow a thorough course in the traditional forms of Jewish life—in ritual, liturgy, ceremonials, folk-lore—and in the religious and moral concepts of Judaism. Regular discussions of Jewish current events form an integral part of the course of studies.

The students are also trained to participate in the activities of the adult community, particularly in those pertaining to the upbuilding of Palestine, the Dominion Social Service efforts, and relief undertakings. They thus acquire a grasp of the problems and processes of modern Jewish life, and are thereby prepared to take a leading part in the community of the future.

The advantages of the all-day school mentioned above are self-evident and appeal to the realistic imagination of the layman. There are, however, other advantages, which, though not so tangible, will be appreciated by all who give serious thought to Jewish education.

The Intangible Advantages

The Jewish child brought up in an all-day school gets his Jewish education under normal circumstances. It is not *forced* upon him, as it is upon the child who attends the supplementary institution after a long day of schooling. Jewish education in the all-day school is part of a system, and whatever prestige the school can command for its entire curriculum accrues also to the benefit of the Jewish part of it. The child is thus favorably conditioned to Jewish studies, and he acquires a normal and positive attitude toward Jewish life and culture. The all-day pupil is thus rid of the dualism which pervades his mentality if he comes for his Jewish studies to an afternoon school. His Judaism and Canadianism become integrated by virtue of the very fact that he lives all day in a Jewish atmosphere.

We cannot truthfully say that we have achieved the most desirable degree of integration in our all-day school. We are, however, consciously striving towards it, and we feel that we can say, in all humility, that our pupils live in a wholesomely intensive Jewish atmosphere.

What does this Jewish atmosphere consist of? It is difficult to analyze its component elements, but it can be felt in the very routine followed in the school. The school day begins with the Canadian national anthem and the Jewish national hymn. The monthly assembly takes place on Rosh Chodesh, and its program is based largely on Jewish material and Jewish events connected with the month, the Keren Kayemeth forming a central part of the program. The children celebrate the Jewish holidays both at school and in their homes, the preparations for the celebration being an integral part of the curriculum. The art work is to a large extent based on Jewish themes, Jewish motifs, and Jewish symbols. The children participate in social and civic activities; in collections for the Red Cross, the Keren Kayemeth, and the histadrut funds. These collections are always preceded by appropriate talks, discussions, and related activities.

Of course the good Jewish supplementary school can also achieve success along these lines; I know from our own experience that it can. In the afternoon or evening school, however, the educational influence cannot, as a rule, go far enough. This it can do in the all-day school for the simple reason that it is the child's only school, and therefore, his Jewish interest does not have to compete in his emotional world with the educational efforts of the non-Jewish school. It is not only that in the all-day school we have more time for these highly educative activities (the results of which are of a lasting nature), it is rather that there we have the child all to ourselves. If we achieve there the desired integration, the Jewish element is not something added or superimposed: it enjoys the advantage of primacy. It is this sense of primacy that is so important for the further Jewish education of the growing child. In it lies the source of success in character building. It is therefore in the all-day school that the most ideal achievement of Jewish education may be expected—the formation of a wholesome, well-integrated, national-progressive Jewish personality.

It is also worth noting that in the all-day school the Jewish educator succeeds in getting the maximum degree of co-operation on the part of the parents. This is the natural result of the fact that the Jewish aspect of the curriculum is not subordinated to the general or non-Jewish; the parents are thus taught to pay equal attention to both. This in turn reinforces the school's attempts to achieve integration and contributes powerfully toward the effectiveness of the educative process.

In conclusion, the following interesting observation may be made. The establishment and the subsequent development of the all-day school has improved the quality of Jewish education in Montreal. It has set standards of achievement which the supplementary afternoon or evening school is trying to emulate. The teaching material prepared for the all-day school is being utilized by the supplementary school, and the pupils of the evening school participate in the activities carried on by the all-day school, contributing their proportional share of effort. In brief, the atmosphere created by the all-day school extends to the supplementary school, fructifying and enriching its content.

Challenges Facing the Day School

Any school system worthy of consideration should try to overcome its shortcomings and strive toward further development. This, of course, is all the more true in an institution like the all-day Jewish school, which is by its very nature experimental and in the early stages of its growth. I shall therefore enumerate some of the shortcomings which have already become apparent and which we are trying to overcome.

Our school plant is not as yet complete. We still have not a proper library for pupils and teachers, or the necessary special study rooms for geography, natural science, and music. Nor have we a sufficiently large playground or proper facilities for outdoor study and recreation.

The all-day school should be a

(Continued on Page Eleven)

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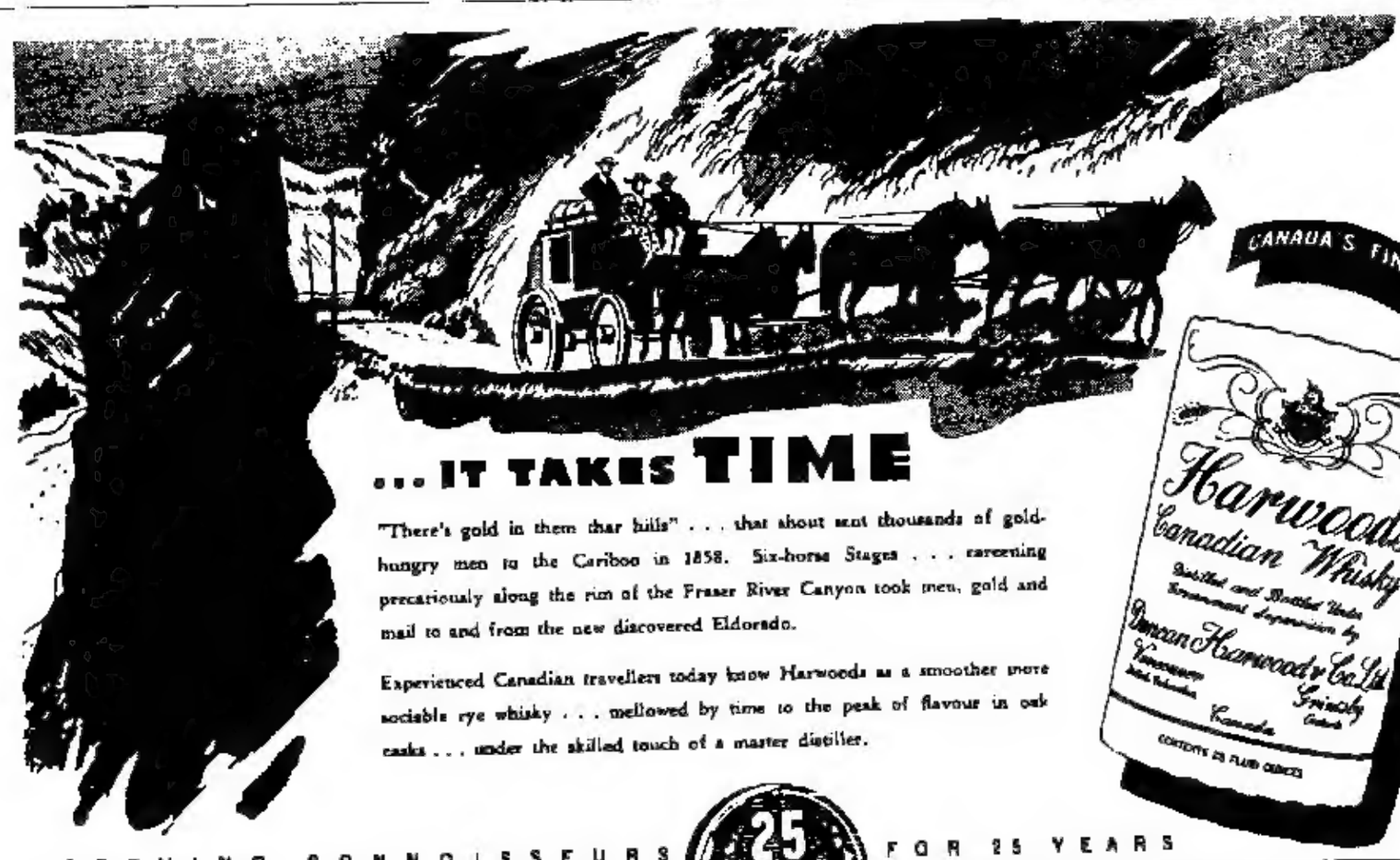

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one onion
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one cup milk
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two teaspoons baking powder
two eggs
one orange
one-half cup sugar
one pinch salt
one-half cup oil
four or five apples
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Sift dry ingredients, add sugar, make a well into which add eggs, oil, orange juice, then add grated rind, and mix. Divide dough in half. Roll out and place half in a greased pan. Cover with sliced apples, then cover with other half of dough. Bake in a moderate oven of 350 degrees, for half an hour or longer until brown.

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Honour Hero Of U.S. Revolution

Haym Salomon, Revolutionary patriot, was honoured at a ceremony marking the 164th anniversary of his death.

The exercises were held at a wall plaque in the Mikveh Israel Cemetery, where Salomon was buried in an unmarked grave. He died in poverty on Jan. 7, 1785, after a career distinguished by his unselfish financial contributions to the American Revolutionary cause.

Salomon, a Polish immigrant, settled in New York and later moved to Philadelphia, where he aided Robert Morris in supplying Washington's armies. During his New York residence he was imprisoned by the British and once was sentenced to be hanged for his activities on behalf of American independence.

Wreaths were laid at the cemetery marker by Mayor Bernard Samuel, S. M. Bendiner, president of the Mikveh Israel Congregation, and Arthur Bloch, a Philadelphia lawyer representing a Chicago patriotic society. Other leading participants were Rabbi D. A. Jessurun Cardozo, of the Mikveh Israel Synagogue; and M. Joseph McCosker, director of the Atwater Kent Museum.

TEMPER TIPS

Nearly all children have occasional outbursts of temper and the wise parent deals with the problem carefully and gently. Patience and tact are required and the parent should be firm when the need arises. Above all, parents should not lose their own tempers while dealing with those of their children.

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JEWISH MUSEUM SHOWS RARE OBJECTS

To record the role played by the Jewish people in the historical development of America from the time of discovery to date, the Jewish Museum, in New York, offers an exhibit sponsored by the American Jewish Historical Society, of material relating to Jewish history in the Western Hemisphere never before on public display. The exhibit has been supplemented by loans from the New York Historical Society and the Library of the Jewish Theological Seminary of America.

Among the rare documents, paintings, ceremonial and religious objects of historical and artistic significance for the American Jewish past, are included the original astronomic tables compiled by Abraham Zacuto and used by Columbus on his voyages of discovery; a letter of intercession written in 1659 by the States-General of the Netherlands to the King of Spain on behalf of Brazilian refugees; and the manuscript of the dedication exercises of Congregation Mikveh Israel of Philadelphia, Pa. (1782), in which is offered a prayer for George Washington and the Continental Congress.

Another prominent item is a letter from Benjamin Franklin to his nephew, written in 1777, wherein he expressed his hope to see the United Colonies "established in Freedom . . . by being the Asylum of all the Oppress'd in Europe and the Resort of the Wealthy who love Liberty . . .", a gift of the late Louis Bamberger and of Dr. A. S. W. Rosenbach.

In addition, the exhibit will also feature the Ketubah (marriage contract) of Haym Salomon, dated 1777; documents signed by Abraham Lincoln and Ulysses S. Grant; a painting of Uriah P. Levy as a young naval officer; the first edition of the Hebrew book, "Treatise on the Routes of the World", in which America is mentioned for the first time in Hebrew literature, and the first Hebrew grammar, prayer book, Bible, Haggadah and Book of Psalms published in America.

To mark the 100th year of the birth of Emma Lazarus, the first edition of her initial work entitled, "Poems And Translations", will be included as part of the display. The American Jewish Historical Society, with headquarters at the Jewish Theological Seminary of America, 3080 Broadway, was established in 1892 for the purpose of furthering research in the field of American Jewish history. Dr. Lee M. Friedman is president of the Society and Rabbi Isidore S. Meyer, under whose direction this exhibit was organized, is librarian.

Strictly-enforced legislation protects Canadian consumers from the dangers of unreliable bottled or packaged drugs, but many normally harmless medicines may produce ill effects if taken in larger quantities than prescribed. Purchasers are urged always to read the label. Having done so, don't exceed the dosage recommended there.

Dozing in the daytime may be a pleasant form of relaxation, but the boss is apt to object. Every worker needs an adequate amount of sleep to be alert on the job. Lack of sleep is often the cause of industrial accidents. You can't work all day and play all night. Remember, health is earning power, and sleep combats fatigue.

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WOMAN ATOM SCIENTIST GETS AWARD

Bernard Baruch accepted on behalf of Dr. Lise Meitner, the woman scientist who in 1939 proved that uranium fission releases tremendous atomic energies, a medal of honor from the New York City Federation of Women's Clubs at the Astor.

Dr. Meitner, from Stockholm where she is working in Sweden's Nobel Institute, sent the federation's convention a message of thanks in which she said world problems were so great that "everybody is obliged to try to contribute to a satisfactory solution."

"Opinions are much divided," Dr. Meitner wrote, "concerning measures to be taken in order to insure a course which will lead to freedom, security and a just and stable peace—in other words, to a legal world rule. Let us hope at any rate that atomic energy may come to be the benefactor, rather than the destroyer of mankind."

Mr. Baruch, accepting the starred blue pendant in Dr. Meitner's behalf, the eighth time the medal has been awarded since 1916, said "it was her hope that atomic energy would benefit mankind, and that remains the American objective."

Mr. Baruch was the man who, on June 14, 1946, submitted to the U.N. the plan, later indorsed by the majority, for controlling the atom bomb through an international agency operating major atomic activities for peaceful purposes only.

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18 Of Hebrew U. Faculty Observe U.S. Methods

Eighteen members of the Hebrew University faculty are now in the United States, lecturing, conducting research and observing American educational methods for eventual use at the Hebrew University. Thirteen of the group are specialists in mathematics, medicine and the sciences, and two are on the non-instructional staff. The other three are humanities and education instructors.

Although the faculty members have come in order to acquire information for the benefit of the University, the flow of information is by no means a one-way process. Dr. Menahem Schiffer of the University's Department of Physics, for instance, is now teaching at the Harvard University Graduate School of Engineering. Dr. Zeev Nehari, whose specialty at the University is mathematical analysis, recently accepted an appointment as Associate Professor in Mathematics at Washington University, St. Louis. A third faculty member who now holds a formal teaching position at an American institution is Dr. Walter J. Fischel of the University's School of Oriental Studies, currently Professor of Semitic Languages and Literature at the University of California at Berkeley.

Other University mathematicians and physicists now in the U.S. are: Dr. Benjamin Amira, who was instrumental in founding the University's Institute of Mathematics and who is now purchasing books on mathematics for the University and studying American educational techniques for transplantation to Jerusalem; Dr. Aryah Dvoretzky who now holds a research fellowship at Princeton's Institute for Advanced Study; and Dr. Theodore S. Motzkin who is currently doing research at Harvard.

Of the medical and bio-chemical faculty members, Dr. Alexander Geiger, head of the University's Department of Physiology, is carrying on his studies in brain metabolism at Columbia's N. Y. State Psychiatric Institute, and Dr. Jonathan Magnes is observing educational techniques at the Long Island College of Medicine in preparation for the opening of the University-Hadassah Medical School in the spring. Dr. Magnes, son of the late president of the Hebrew University and an instructor in physiology, is also doing research at Columbia in artificial perfusion of the brain.

Dr. Shlomo Hestrin of the University's Medical Faculty is conducting a study of nerve bio-chemistry at the College of Physicians and Surgeons of Columbia University. Other University bio-chemists are Dr. Nathan Grossowicz, who is conducting nutrition research at the N. Y. State Psychiatric Institute on a Vitamin Foundation fellowship, and Dr. Paul J. Fodor, who is now attached to the National Cancer Research Institute of the U. S. Navy at Bethesda, Maryland.

The only woman member of the science group, Dr. Rivka Aahbel, is currently at Beth Israel Hospital in Boston, studying the architecture of the adrenal glands by micro-chemical techniques, an exploration which is expected to lead to new methods of investigating micro-parasites. Dr. Hans Bernkopf of the University's Department of Bacteriology and Hygiene, a research specialist on virus diseases, is now at the University of Michigan.

Dr. Michael Even-Ari, now at the California Institute of Technology, is a botanist who for ten years has specialized in germination inhibitors, a field in which the Hebrew University has pioneered and the study of which has already resulted in greater yields from crops in Israel and elsewhere.

The Chairman of the University's Department of Education, Dr. Eliezer Rieger, is studying the language instruction methods introduced by the U. S. Army. Mrs. Vera Doljanski is now studying language instruction methods at American institutions for application in the newly established Russian section of the University's language department.

Joseph Neufeld, University architect, is now in New York, drawing up plans for buildings of the University-Hadassah Medical School. Ari Ibn-Sahav, who served as Academic Registrar for over 22 years, is honorary manager of the Hebrew University Press, which is publishing, jointly with the Jewish Publication Society of America, the first edition of the Bible to be prepared by scientists in Jerusalem. Ibn-Sahav, a noted poet and author, wrote the novel from which Maurice Schwartz prepared the play, "Shylock's Daughter," which was successfully produced in the U.S. and in Latin America by the Yiddish Art Theater.

SZOLD AWARD GOES TO MRS. ROOSEVELT

Mrs. Franklin D. Roosevelt received the first Henrietta Szold citation and award from Hadassah, the Women's Zionist Organization of America, for aiding in the rescue of 40,000 Jewish children. The presentation was made at a Hadassah reception attended by 1,000 women at the Starlight Roof of the Waldorf-Astoria, of New York. Aubrey Eban, Israeli representative at the United Nations, praised Mrs. Roosevelt for her support at U. N. meetings, and called her "a source of mature counsel, a ready defense in adversity."

The award, which will be made annually, is named in honor of Miss Szold, who founded Hadassah. Mrs. Roosevelt gave the $1,000 that accompanied the citation to Mrs. Siegfried Kramarsky, head of the national Youth Aliyah committee of Hadassah, to be used for a music library at the Ramat Hadassah-Szold children's reception center, at Alonim, Israel, which was officially opened.

Mrs. Samuel W. Halprin, Hadassah president, presented the citation to Mrs. Roosevelt, and Mrs. Benjamin Gottesman, membership chairman, presided.

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STUDENT CHALLENGES RABBI ON TRIALS

A German student who has been in the United States for four months challenged Rabbi Ferdinand M. Isserman, of St. Louis, Missouri, on his statements that the Nuremberg trials of Nazi war criminals were just and had established a valuable precedent in fixing war guilt.

The student, Arnold Hausmann, 22 years old, of Westphalia, spoke at a meeting in Temple Israel during an institute on Judaism, a part of American Brotherhood Week. He said he did not think the rabbi, who is the leader of Temple Israel, had given both sides of the question, that the trials were without legal precedent, and that the judges should have been from neutral countries.

"What am I going to say to my people, when I return home soon, about American public opinion on the trials?" he asked.

The young man, a student at Eden Seminary of the Evangelical and Reformed Church, is on a scholarship from the International Council of Churches. He formerly was a theological student at Heidelberg.

An unidentified companion of Mr. Hausmann asked Rabbi Isserman whether he thought the use of the atomic bomb was justified. The rabbi responded that it all depended on who was doing the judging. As for the Nuremberg trials, at which he was an observer, Rabbi [redacted] in all sincerity that the Nazis received a fair trial.

After the meeting Mr. Hausmann said the German people were "embittered" by the trials and that Europeans were "disturbed" by the new feeling in America against Hungary and Bulgaria. There is "no difference in spirit in recent trials in Hungary and Bulgaria and the Nuremberg trials," he said.

Rabbi Isserman was formerly leader of Holy Blossom Congregation, in Toronto.

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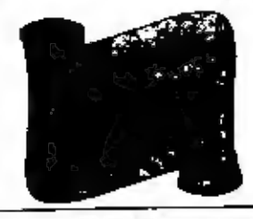
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Judaism And The World's Present Need

By The Rev. Leslie I. Edgar, In The Liberal Jewish Monthly, Of London, England

More than anything else, the world needs — and needs desperately — effective religious and moral guidance. For the first time in history, mankind has reached a position where there is no longer any serious scientific or technical difficulty in the way of providing, in a near future, a secure and satisfying life for virtually every human being on the face of the earth. With a proper application of present scientific and technical knowledge, we could feed, clothe, house, provide work for, and give adequate leisure to almost all of the 2,000 million human beings now alive. We could, at long last, inaugurate an "Epoch of the Common Man," and offer to the ordinary men, women and children of the world opportunities excelling those which were previously reserved for emperors and kings.

So great, however, has been the intellectual concentration necessary to accomplish this remarkable achievement that, religiously and morally, mankind has stood still and even regressed. Man's religious insight and moral responsiveness have begun to atrophy and, consequently, there is no longer the slightest confidence that the tremendous and unprecedented power now in human hands will be used for humanity's good. Indeed, the general expectation is that it will lead only to disaster. Our civilization, despite all its scientific and technical achievements, is in danger of collapse and, instead of world-wide rejoicing and universal hope, there is now world-wide anxiety and universal fear. Fundamentally, this is due to the lack of religious and moral guidance equal to the scientific and technical achievements of our time.

In the past, Judaism has been outstanding for the religious and moral guidance which it has given to the world. The Ten Commandments alone have come to be regarded as foundations for all civilized life, while the religious and moral guidance transmitted through the Bible as a whole is universally recognized as a supreme Jewish contribution to the civilizing of mankind. Why should not Judaism now give to the world the religious and moral guidance which it so desperately needs?

In two respects, Judaism is peculiarly adapted to this task. In the first place, the fundamental doctrines of Judaism are characterized by a superb simplicity so that, as Professor Charles Singer has said, they impose no strain upon men's will to believe. The fundamental doctrines of Judaism are that there is One God and One Humanity; that man's ultimate obligation is to love God with his whole heart, soul and might, expressing his love of God through service to his fellow-men, by loving his neighbour as himself. There is certainly nothing whatever in modern knowledge which is inconsistent with such beliefs.

Professor Singer has summarized the results of many inquiries into the religious outlook of the western world. The conclusion reached is that "most people believe in God, but most either disbelieve or are indifferent to or are ignorant of the doctrines characteristic of Christianity." It is true that belief in God, as held by many today, is exceedingly vague and, moreover, is only very insecurely and half-heartedly maintained. But there is no reason why it could not be strengthened and given greater content, whereas the specifically Christian doctrines constitute, for many, insurmountable stumbling-blocks.

Indeed, insofar as modern man has any religious belief at all, his religion is often much nearer to Judaism than to Christianity, at any rate, in any accepted, orthodox interpretation of what Christianity stands for. It would certainly seem that Judaism, or a religion much nearer to Judaism than is orthodox Christianity, is most likely to be convincing to, and to exert influence upon, large numbers of men and women in the modern world.

The second reason why Judaism is peculiarly suited to the task of giving religious and moral guidance to the modern world is that it is a fundamental teaching of Judaism that religion is co-extensive with life itself. Judaism has consistently held that there is no aspect of human life — unless it be a purely technical aspect, raising no moral issues whatever—with which religion is unconcerned. Engineering, obviously, has nothing to do with religion. But, except for such purely technical activities, the whole range of man's life — his social life, his political and economic activities just as much as his personal life — has to come under religious influence and to be related to the principles for which religion stands.

This attitude has been characteristic of Judaism from the very earliest times. The Ten Commandments are largely concerned with man's personal life — "Honour thy father and thy mother;" "Thou shalt not commit adultery." But already religious direction was extended into the wider sphere of man's social activity. The basis for all righteous administration of justice is contained in the command "Thou shalt not bear false witness against thy neighbour," while the principle of democracy, which is a Jewish discovery and probably Judaism's greatest contribution to civilising the social life of man, is adumbrated in the command: "Observe the Sabbath day . . . that thy manservant and thy maidservant may rest as well as thou."

I doubt whether it is possible to mention a single department of human life, involving moral issues, which is not treated in the Law or in Rabbinic interpretations of the Law. The teachings of Judaism were brought to bear upon the character of government, the conduct of war, the relations between employer and employed, the maintenance of honourable standards in commerce and business and, indeed, upon every aspect of man's social, political and economic activity. Judaism has consistently asserted that religion has to give guidance upon all aspects of human life, except the purely technical.

In this respect, Christian tradition has been strangely inconsistent. At times—as in the Middle Ages—the Church has exercised a decisive influence upon political and economic activity, even accepting the role of an actual administrator. No one, I imagine, would wish to revive such a direct association between religion and social life. At other times, Christianity has severely restricted religion's influence.

For long periods, Christianity tended to be an "other-worldly" religion, concerned much more with man's entry into heaven than with his life on earth, while, generally speaking, the mainstream of Christianity has—in modern times—confined itself largely to guiding man's inner life and influencing his immediate personal relationships (his relations with his family, friends and next-door neighbours), ignoring for the most part the wider aspects of social life and the larger problems of social responsibility.

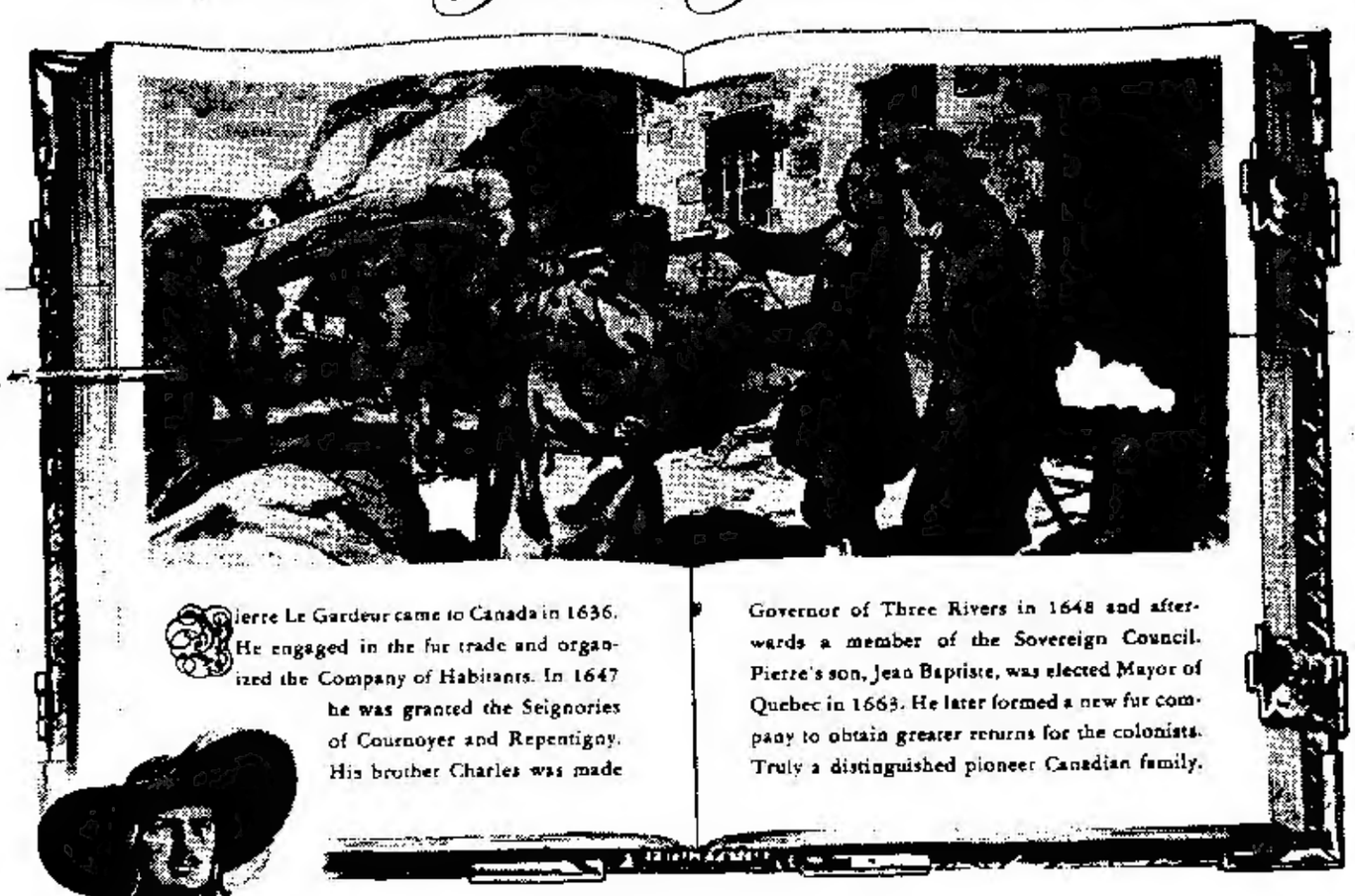
In recent times, only the Nonconformist tradition and a section of the Established Church, led by such men as the great William Temple and encountering very considerable opposition, have brought Christianity into close relationship with the world's social problems. The consequence has been that large numbers of men now regard Christianity as wholly irrelevant to their most desperate concerns. They have ceased to expect from Christianity any guidance outside the purely personal sphere. The reaction to the mediaeval Church's dominance of political and economic activities has gone too far.

What great numbers of men and women to-day urgently need is a religion orientated in a more Jewish direction. They need a religion embodying, in their full simplicity and purity, the fundamental Jewish beliefs in One God, who demands righteousness, and One humanity, which has to achieve a universal brotherhood. It needs a religion which endeavours to relate these fundamental principles to the whole range of human activity, not confining itself solely to the personal sphere but daring to give, as Judaism has always dared to give, moral guidance on every aspect of human life.

As a result of centuries of Jewish teaching, reinforced by centuries of Christian teaching, men now know full well what they have to do to achieve *personal* righteousness. The problem there is how get them to do it. It is in departments of human life, *beyond personal sphere*, that men are desperately in need of moral guidance. They genuinely do not know, for example, whether it is ever right or always wrong to use an atomic bomb. Agonized humanity, a world in peril, can have no high regard for religion if it fails to give guidance on problems as urgent and momentous as that. It is true that religious leaders are now striving

(Continued on Next Page)

CALVERT 1622 *Famous Families* LE GARDEUR 1636



Pierre Le Gardeur came to Canada in 1636. He engaged in the fur trade and organized the Company of Habitants. In 1647 he was granted the Seignories of Cournoyer and Repentigny. His brother Charles was made Governor of Three Rivers in 1648 and afterwards a member of the Sovereign Council. Pierre's son, Jean Baptiste, was elected Mayor of Quebec in 1663. He later formed a new fur company to obtain greater returns for the colonists. Truly a distinguished pioneer Canadian family.

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JUDAISM AND THE WORLD'S PRESENT NEED

(Continued from Preceding Page)

to give such guidance—and Christianity is indeed, at the moment, in advance of Judaism in giving such guidance—but it cannot be said that the guidance is particularly clear or very effective.

In his latest book *Judaism and Christianity*, Dr. James Parkes urges the Jew fully to play his part in giving to the world the kind of moral guidance which it most needs—moral guidance on social problems—and he stresses the special competence of Judaism to render this service.

"That which is unique in Judaism among the religions of the world," he writes, "is its sense of a community as the vehicle for the fulfillment of the purpose of God," so that Judaism has, "as a quite fundamental doctrine," interest in practical, political and social details and concern with the daily life of a society. Dr. Parkes pleads for the setting up of a "Jewish institute of politics"—it might more happily be called a "Jewish institute of applied religion" or an "institute of applied Judaism"—which "would start with the belief in the primacy of moral values, in an 'ought' as well as an 'is' in human affairs, and in the power of God working for righteousness." "The authority of such an institute," states Dr. Parkes, "would be a moral and not a coercive authority. It would rest on the integrity and intelligence of the men who composed it, and not on the power to excommunicate. But a moral authority would be adequate to its purpose and its influence might be felt outside as well as within the Jewish communities of the world."

In a recent broadcast, Professor Morris Ginsberg pertinently remarked that "it is not for want of admirable doctrine, as Shelley has said, that men hate and despise, censure, deceive and subjugate one another. It is not that men are wicked or hard-hearted, but that they have a way of keeping principles in a safe sphere of abstractions, and the great moral teachers often fail to give them the necessary help in applying these principles to the complex situations of real life." The great moral teachers of Judaism certainly cannot be arraigned on that charge.

Never did they keep their principles "in the safe sphere of abstractions" or fail to apply them to "the complex situations of real life." The Law—detailed, specific, realistic, relevant and compounded of "Thou shalts" and "Thou shalt nots" — acquits them magnificently of any charge of moral cowardice or spiritual unhelpfulness.

Today, because of the vastly increased complexity of life, the task is, of course, infinitely more difficult. It is, indeed, terrifying in its difficulty. But have we the courage to attempt it? That is the real challenge to Judaism, and especially to Liberal Judaism because of its majestic claim that it carries on the Jewish tradition of relating the principles of our faith to the pressing realities of each age.

If we have not the courage to attempt it, Judaism will remain vulnerable and historic but will have no message adequate to the world's needs today. If we do have the courage to attempt it, the Judaism of our generation may make a contribution to humanity's life rivalling the contributions which Judaism has made during the centuries of its illustrious past.

THE JEWISH PEOPLE'S SCHOOL IN MONTREAL

(Continued from Page Seven)

laboratory for carefully planned and well-conducted experiments in progressive education. Though our school has undertaken a great deal of experimentation, we have not as yet been able to make our due contribution in this field, largely because we have too short a school day. This lack of time, moreover, does not enable us to produce as satisfactory results in the technically Jewish aspects of our curriculum as we should desire.

Another weakness in our school is the fact that since it is a small institution and not a part of a large public school system, it does not enjoy the services of specialists and supervisors. This handicap imposes a heavier responsibility on the principal and the teaching staff; they have to be more alert and eager to learn; they must visit other schools where curricular experimentation is carried on, and make worth while educational contacts. In this connection, however, one can report that four of the Jewish all-day schools of Montreal are lately striving towards greater co-operation in this very field of curriculum supervision.

One of the most serious difficulties of the all-day school is of course the problem of finance. The Jewish all-day school is a costly enterprise. During the school year 1947-1948, our cost per child was about $140 per annum in the day school and about $70 in the afternoon school. It is expected that the cost both in the day school and the evening school will rise in the next few years. The income from school fees in the all-day school during the same period averaged only $70, and in the evening school only $31. This raises serious practical problems. It is clear that unless we receive appreciable assistance from the provincial government in the form of the school taxes which it collects from the parents of our pupils, we shall be unable to take care of more than a limited number of the Jewish school children of our city. We believe, however, that even within the limited framework of our present school we are making a supremely worth while contribution to the revitalizing of Jewish education and, indeed, to the cultural leavening of the whole Jewish community of Canada.

Children's Centre Contains All Stages Of Education For Community Living

By Fred M. Hechinger, In The New York Herald Tribune

"You are looking at Israel's most precious crop," the teacher said, proudly pointing out a group of healthy youngsters in the children's center at Maabaroth. "The news about this country may be in military terms, but for the future we believe in our youth even more than in our army."

Maabaroth is a "kibbutz" (settlement) of nearly 100 families, a good hour's drive from Tel Aviv. At the time of my recent visit, the gate was guarded by a husky fourteen-year-old who held a Sten gun with businesslike confidence. But although he has temporarily become a part-time soldier, most of his day is still spent in school.

The kibbutz has solved the age-old problem of the village school and of rural education. The children's center in each settlement is an integrated unit that contains all the stages of schooling and education. And since the kibbutz, like the early American pioneer settlement, is the backbone of the country, the schools in these centers have vitally influenced education and life in the new state.

The child is born in the spotless ward on the edge of children's village, where a trained nurse supplements the mother's care. Later the youngsters move into their four-bed rooms in the dormitory wing of their particular age-group's house in the village. As soon as they are old enough they enjoy the playful routine of pre-school nursery and kindergarten.

Maabaroth, with its 200 children, was fairly typical. A separate-house plan grouped about twenty youngsters in one school unit. The bungalow-type building consists of airy bedrooms with adjoining baths and showers, a cheerful playroom, a dining room, small kitchen and a spacious classroom. Each house is surrounded by well tended gardens and playgrounds.

The adult quarters of some settlements are still in the primitive stage, but Children's Village invariably looked like the illustration of a streamlined fairy tale.

From the age of six to eighteen all youngsters must go to school. In some settlements fourteen-year-olds begin to help on the farm and in the factories, but their tasks must not interfere with school hours.

Settlement schools employ the project method combined with a period-and-area study plan. Instead of a curriculum of unconnected subjects, each class explores all the aspects of a particular historical period and a definite geographic area and then moves on to the adjoining phase. When the Middle Ages are on the agenda, their history, economics, sociology, sciences and arts are studied. When English is taken up as a language, the life and background of the English-speaking world are explored.

I told the teacher at Maabaroth that some American schools have adopted similar plans during the past years. "It is a very successful method," he said modestly. "We have used it for fifteen years."

Even in these rural schools every child must learn three languages—Hebrew, English, and Arabic. All teaching is informal and utilizes the seminar method. The teacher frequently sits at the head of a horseshoe-type table. First names are used exclusively without any apparent loss of discipline or respect.

Except for the minority of Orthodox or parochial settlements, religion is not part of the curriculum. Where the Bible is studied, it is regarded as history and literature rather than as religious reading. This practice is expected to be officially confirmed when the new constitution will establish strict separation of church and state.

At Maabaroth the formal examination has been replaced by a collective performance. The community is invited into the classroom, and pupils recite or debate what they have learned. This practice not only serves as a test but establishes a constant link between students, teachers and parents.

While all kibbutz children take their breakfast and luncheon in their own small dining room, parents call for them after work, late in the afternoon, to take them home for the evening meal and a few hours in the family circle.

"It's a mixture of practical expedient and educational method," explained one teacher. "The youngsters are trained in community co-operation and family living at the same time. They learn to respect both."

At the age of eighteen, formal schooling is replaced by two years of further education in supervised study groups of several hours a week. Current events, international questions and social problems are discussed. The week's topic at Maabaroth was "The Difference Between Bravery and Terrorism."

At present the settlement school must cope with an over-enthusiastic response of its youngsters to the call of national emergency. It is difficult to dissuade young settlers from enlisting in the regular army, the air force and navy, after their seventeenth birthday. "We try to show our young men and women that the kibbutz is a front-line posi-

(Continued on Page Fifteen)

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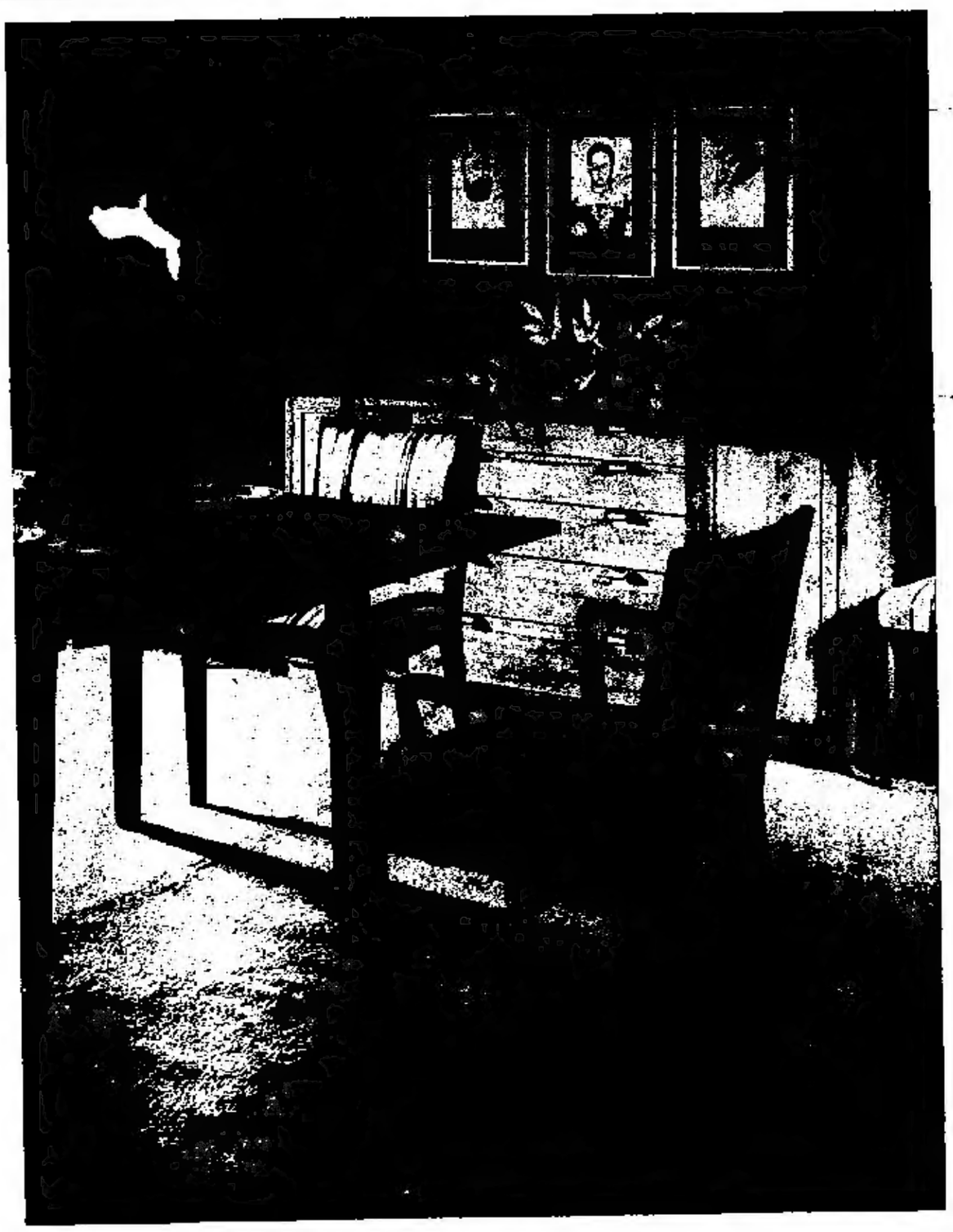

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Their cargoes contributed by wholesale food and allied dealers, as well as individuals, in the Food for Israel campaign conducted by the Zionist Organization of America, the trucks formed a "Friendship Train" through the lower part of the city from West Fifty-sixth Street to City Hall. One token truck drove into City Hall Plaza. The others went to the docks where the food was unloaded for shipment to Israel.

Acting Mayor Vincent R. Impellitteri accepted the contribution on behalf of the city at a ceremony in the Council chamber. The token presentation was made by Dr. Abba Hillel Silver, chairman of the American Zionist Emergency Council. The Acting Mayor then transferred title to Eliahu Epstein, Israel Ambassador to the United State, on his first official visit to City Hall.

Among the guests of honor were Paul Muni, actor, who has supported the cause of Israel; the Rev. John Haynes Holmes of the Community Church; Supreme Court Justice Ferdinand H. Pecora, Jackie Robinson, Brooklyn baseball player, and Harry Hershfield. Ed. Sullivan was master of ceremonies.

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BRIEF ON IRO POLICY ON MOVING REFUGEES

By Saul Hayes, Of Montreal, National Executive Director Of The Canadian Jewish Congress

Following the strong requests of the Canadian Jewish community, the Canadian representatives at the Provisional Committee of the International Refugee Organization (IRO) have moved, and their motion was accepted, that such Jewish relief organizations as the Joint Distribution Committee be reimbursed at least in part for their expenditures in moving refugees from DP camps to Israel. The sum of $4,000,000 is being made immediately available towards this end and a final settlement of the Jewish claims will be made soon. Future IRO policy on this question is being worked out in consultation with the United Nations Reconciliation Commission on Palestine.

But IRO, as a matter of policy, pays the transportation costs of refugees and war victims who are its charges, such as residents of camps for displaced persons, when they go to settle in other countries. Thus the IRO has paid for the transportation of many DP's, Jewish and otherwise who have come to Canada in recent months. However, when the migration of the Jews on a large scale to Israel began, the IRO refused to pay for their transportation ostensibly because Palestine was not considered a safe or a permanent place of refuge. Jewish institutions refused to stop this movement on these financial grounds and the JDC has been laying out millions of dollars to pay for this transportation.

The matter has been taken up by the Canadian Jewish Congress on several occasions and when the national president, Samuel Bronfman, together with S. Kanee and L. Becker, were in Paris for the international conference on overseas relief they were requested by the national executive to take up the matter with other Jewish groups who were represented there. Canada became an important factor in the entire IRO picture when Jean Desy, the Canadian representative was chosen chairman of the executive committee of the IRO and presided at its recent session in Geneva when this question was on the agenda.

In the meantime, a joint delegation from the Canadian Jewish Congress and the Zionist Organization of Canada, headed by Mr. Bronfman, called upon the Hon. L. B. Pearson, Secretary of State for External Affairs, and presented him with a brief on the subject. This brief states:

"The American Jewish Joint Distribution Committee is the principal agency involved and since the Canadian Jewish Congress is associated with the Joint Distribution Committee in our overseas relief program, Canadian Jewry has a definite interest in assuring that its private resources are not used when international funds made available by the participating countries are in the budget for just such purposes. The amount involved, moreover, is inordinately high for a private agency even if the principle were not involved. At the present time some seven to eight million dollars will have been expended for the period from June 1948 to May 1949. It inevitably follows that if private agencies are called upon to spend money which an international organization ought to expend, a spirit of inequity has captured the viewpoint of those responsible for the administration of the IRO. The limited financial resources of voluntary agencies are sorely needed in other areas of relief and rehabilitation, and the IRO violation of its own mandate places unjustified burdens on these organizations without, it may be stated, achieving its declared objective.

The Jewish community of Canada is, by the present action of IRO, the victim of double taxation. As citizens of Canada they pay their taxes, and from the general funds Canada makes its contribution to the work of the IRO as it did for the work of UNRRA. As citizens with a specific interest in the solution of homelessness afflicting Jews of other lands, it finds that it is called upon to pay again for relief and rescue work which, by the Charter of the United Nations and the Constitution of the IRO, is within the jurisdiction of the latter International organization. This is manifestly unfair and, if only from this strictly Canadian point of view, ought to be remedied."

The brief also "finds in the action of the IRO, a violation of the spirit and intent of the United Nations Charter in so far as it affects the freedoms of Jewish refugees to make their homes in Israel. The IRO, by its policy of refusing to pay the costs of transporting and assisting displaced persons and war refugees in their plans for settlement in Israel, is the transgressor of fundamental rights of such refugees to settle in lands willing to receive them and where they wish to go.

"Canada's position in the IRO should be made very clear. It is respectfully submitted that Canada should insist that the IRO carry on the work for which it was created and aid and assist those who are defined by the charter, including Jewish displaced persons, irrespective of what country they wish to go to for permanent settlement."

Representatives of the Israeli-American film project sent Michael Blankfort to Palestine, to write the first scenario to be filmed and processed at the projected new Israeli studio. Blankfort, who is now in Tel Aviv, said that he had no story in prospect, but that he expected to find a theme which is universal in its applicability to human beings. The picture will not be a documentary, Blankfort explained, but a photoplay about people who happen to be Jews living in Palestine. "The thing I want to point out," he said, "is that Jews are not special people in Palestine." Baruch Diener, Hollywood representative of the Israeli-American Company, disclosed the construction of a sound stage, and a laboratory has been started on a fifteen-acre tract donated to the project by the Israeli Government. The laboratory will be ready for use in several months, he estimated, and the sound stage in six to nine months. The capitalization for the project, which is a conventional profit-motive enterprise, has been set at $800,000; of which $400,000 has been raised in Palestine.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PHYLLIS ELIZABETH CAMPBELL, of the City of Verdun, will apply to the Parliament of Canada, at the present or next Session thereof for a Bill of Divorce from her husband, HOMER WALTER WESTOVER, of the City of Verdun, District of Montreal, Province of Quebec, on the grounds of adultery and desertion.

DATED at Montreal, in the Province of Quebec, this 28th day of February, 1949.

DAVID COVELER
Solicitor for Plaintiff
Room 527, Confederation Bldg.
1253 McGill College Avenue,
Montreal 2, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that JOHN HENNIKER TORRANCE, of the City of Westmount, in the Province of Quebec, Accountant, will apply to the Parliament of Canada at the next or following session thereof, for a Bill of Divorce from his wife, CONSTANCE MARY KEDDELL TORRANCE, of the City of Montreal, Province of QUEBEC, on the grounds of adultery and desertion.

DATED at Montreal, Province of Quebec, this 1st day of March, 1949.

FOSTER, HANNEN, WATT & STIKEMAN,
Attorneys for the Applicant
507 Place d'Armes,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MARIAN LAFORA GLENDENING, CINCAS, dressmaker, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from her husband, JULES ANTOINE JONCAS, accountant, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

MONTREAL, March 7, 1949

R. H. E. WALKER,
Solicitor for Applicant,
414 St. James Street West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BERNARD RIVET, of Sorrmour, District of Quebec, in the Province of Quebec, will apply to the Parliament of Canada, at the present or next Session thereof for a Bill of Divorce from his wife, ELIZABETH McKENZIE, of the City of Montreal, Province of Quebec, on the grounds of adultery and desertion.

DATED at Montreal, in the Province of Quebec, this 2nd day of February, 1949.

DAVID COVELER
Solicitor for Plaintiff
Room 527, Confederation Bldg.
1253 McGill College Avenue,
Montreal 2, Quebec.

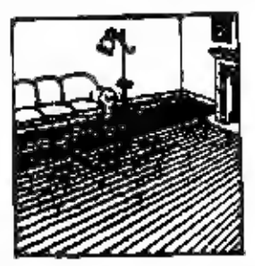
LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DORA ELEANOR CHAMBERS, Housewife, of the City of Montreal, in the District of Montreal, in the Province of Quebec will apply to the Parliament of Canada at the present Session of, if necessary, at the following Session thereof, for a Bill of Divorce, from her husband, NORMAN GRISLEY, of the City of Lachine, in the Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, IN THE PROVINCE OF QUEBEC, this 18th day of February, 1949.

A. J. ROSENSTEIN,
Attorney for Applicant,
Suite 501,
Heward Building,
1121 St. Catherine St. West,
Montreal, P.Q.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Montreal Meetings

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: David Ian Perlman, son of Mr. and Mrs. Moe A. Perlman, will be called to the Reading of the Torah in celebration of his bar-mitzvah. At Junior Congregation services, Daniel Usher, Brahm Hyams, Malcolm Lafcort, David Cohen, Marvin Goldsmith, Charles Solomon, Bernard Shapiro, Ronald Cape, Haskell Zabitsky, Harry Dubow, Allan Bernfeld, Stephen Bernstein, Stephen Fleming, Philip Greenberg, Stephanie Lefcort took part. Open meeting of the Parent-Teachers' Association, on Monday, March 28, will hear an explanation of Passover rituals by Rabbi Shuchat. Cantor Nathan Mendelson will sing. At the Sisterhood Purim tea meeting, which honored the synagogue brides of 1948, Mrs. Victor C. Goldbloom gave the invocation; Mrs. Clarence Schneiderman, the vote of thanks; Mrs. Ralph Cummings had charge of tea table. Mrs. Philip Levy presided. The brides are: Mrs. T. F. Ross, nee Mildred Gerfinkel; Mrs. A. Finkelstein, nee Evelyn Endelman; Mrs. Jon Joseph Mendell, nee Dana Shane; Mrs. Samuel Wise, nee Anne Fishman; Mrs. E. J. Mendelsohn, nee Mildred Miller; Mrs. Ralph Ritz, nee Elaine Tencer; Mrs. Harold Hyman Ross, nee Claire Goodman; Mrs. Philip Kostman, nee Natalie Raginsky; Mrs. Gordon Berger, nee Shirley Elkin; Mrs. B. M. Brodkin, nee Irma Kandestin; Mrs. Seymour Shuchat, nee Phyllis Joan Galt; Mrs. Ronald Burg, nee Marian Barsky; Mrs. David Heaps, nee Mabel Boulkind; Mrs. Morris Bendon, nee Naomi Pollett; Mrs. Stanley H. Davis, nee Evelyn Glickman; Mrs. Harry Kirsch, nee Lillian Spinner; Mrs. Leon Turner, nee Melanie B. Klein; Mrs. Victor Samuels, nee Myra Sybil Lazare; Mrs. Myer Richler, nee Dianne Crelinstein; Mrs. Edgar Wener, nee Marilyn Friedman; Mrs. Jack Reed, nee Greta Cohen; Mrs. Robert H. Nevard, nee Merle Hoffman; Mrs. Jack B. Rosen, nee Hilda Galt; Mrs. Payson Jacobson, nee Shirley Goldman; Mrs. John Lyon Hopper, nee Dorothy Finestone; Mrs. Victor C. Goldbloom, nee Sheila Rothstein; Mrs. Morris Gelfand, nee Norma Joyce Pascal; Mrs. Julius Cappel, nee Mildred Rosenberg; Mrs. Jack Goldner, nee Leona Dorothy Lazarus; Mrs. Robert Morgen, nee Sayde Block; Mrs. Arthur LeVine, nee Eileen Lillian Riven; Mrs. Hans Adam, nee Marian Abbey; Mrs. Alvin Lesser, nee Sara Martin; Mrs. Percy A. Soicher, formerly Dr. Riva Brenda Ripstein; Mrs. Samuel Mallek, nee Estelle Viola Levitt; Mrs. John D. Lehberg, nee Vita Ortenberg; Mrs. Louis Gaiptman, nee Sari Rich; Mrs. Manuel Shacter, nee Sybil Marcovitch; Mrs. Malvin Rochwerg, nee Anita Friedman; Mrs. Harry Moss, nee Ruth Clark; Mrs. M. I. Schnitzer, nee Leah Paltiel; Mrs. Hyman Pantel, nee Gertrude Moscovitch; Mrs. Leon Kronitz, nee Faye Joope; Mrs. Moses Birnbaum, nee Ruth Aronoff; Mrs. William Taylor, nee Beatrice Stattner; Mrs. J. H. Lehman, nee Edith Leibovitch; Mrs. Raymond Karlinsky, nee Bette Solomon; Mrs. Jack Lloyd Cummings, nee Norma Reitman; Mrs. David Metrick, nee Vera Saks; Mrs. Benjamin Pass, nee Joan Abbey; Mrs. Clarence Schneiderman, nee Rona Schneiderman; Mrs. Samuel Kaufman, nee Shirley Gelber; Mrs. Eugene H. Kert, nee Molli M. Shapiro; Mrs. Myer Soloman, nee Beatrice Benewick; Mrs. M. Guggenheim, nee Edith Popovitch; Mrs. Irwin Riven, nee Eileen Nemtin; and Mrs. Louis Schreiber, nee Joy Levitt. Rabbi Wilfred Shuchat presented each bride with a copy of "The Jewish Home Beautiful", through the Women's League of the United Synagogue of America, of which Mrs. Edward Solomon is branch president for Eastern Canada.

Irving Riddell, 3764 Westmount Boulevard, Montreal, is co-chairman of special names, of the Montreal Division, Canadian Red Cross Society of Canada, annual campaign. Associated with him are: Mrs. Keith Gordon, Madame René Monpetit; Lt.-Col. Pierre Savigny, and Lt.-Col. C. F. Harrington.

● BALFOUR CLUB dance, on Saturday evening, April 9, will be held at the new community hall of the Town of Mount Royal, at Roosevelt and Churchill Avenues. For tickets call: Robert Spevack, PL. 4497; daytime; Joseph Berlin, EX. 6903, evenings. Irving Berlin is president; executive: Joseph Berlin, Rubin Goldberg, Max Camzer, Louis Lutsky, James Wexler, Robert Spevack, Bernard Wexler. I. Browns is in charge of publicity. The Balfour Club was formed less than a year ago, as a social welfare club. The members are former members of the Lord Balfour Rover Scout Crew, all of whom were veterans in the last war, and who served in all theatres of war. The members pay monthly visits to the Infirmary at Ste. Anne de Bellevue Military Hospital, planning games and sports events; bingo games, bowling, with prizes awarded to winners; and refreshments and cigarettes distributed. Dance proceeds will be used to further their work.

● PYTHIAN SISTERS: Calanthe Temple Number One plan a Purim party for residents of the Old Peoples' Home, on Tuesday, March 22, at 8.30 p.m. Mrs. P. Godfrey is in charge of entertainment; Mrs. B. Kwiat, refreshments. Damon Temple Number Two meeting will hear Dr. H. Hershon speak on Monday, March 21, at 9 p.m., at Nusach Hari Synagogue, 5588 Jeanne Mance Street, on "Child Psychology". Public invited. Mrs. D. Millstein is program chairman; Mrs. J. Blau, publicity. Diapason Temple executive meets on Monday, March 21, at 8.30 p.m., at the home of Mrs. Raymond Levy, 933 Wilder Avenue. Miss Eileen Faierman, vice-president, will preside.

● JEWISH JUNIOR WELFARE League annual money-raising event, will be a fashion show sponsored by Holt Renfrew and Company, on Tuesday March 22, at 12.30 p.m., at the Normandie Roof, Mount Royal Hotel. Mrs. Irving Levitt is convener; Mrs. E. Roll, convener of program book; Mesdames F. Taplitsky and L. Stattner, reservations; call DE. 7477; EX. 3539. Mrs. Arnold Fisher is president; Mrs. N. A. Goldenberg, in charge of publicity. Patronesses are: Mesdames Harry Bronfman, Irving Levitt, Jacob Elkin, Allan Bronfman, Jr., M. Lupovish, Oscar Faerman, Bernard Marks, Charles Rothman, Monroe Abbey, Michael Greenberg, Hyman Grover, A. B. Illievitz, Allan Bronfman, Sr., Bernard Lande, I. Sydney Isaacs, Philip Levy, Jack Wener, Gustave Gray, Samuel Bronfman, O.B.E.; I. Wachman, Samuel Lupovich, Samuel Herschorn, Gerald Bronfman, Felix Alexandor.

● MULTIPLE SCLEROSIS Society of Canada: Dr. C. E. Russel chapter second quarterly meeting, at the Mount Royal Hotel, heard Dr. Ray Swank, who heads the research project supported by the Society at the Montreal Neurological Institute, as guest speaker. Other speakers were: Rabbi I. Cohen, Rev. Edwin J. White. John J. Gotlieb, honorary legal adviser, presided. Mrs. E. G. Opal is chairman.

● HOSPITAL OF HOPE annual meeting is on Wednesday, April 6, at 8.15 p.m., at 4465 St. Lawrence Boulevard. Nominated to vacancies on the Board of Administration to serve, if elected, for two years, are: A. Fleisher, H. Gertler, M. Gross, J. Hubscher, J. Uditsky. Nominated to fill vacancies on the Board of Trustees to serve, if elected, for two years are: S. Berkowitz, B. Bentel, M. Finkelstein, B. Lecker, D. Migicovsky, S. Pesner, H. Pugash, M. Schneierman, J. Susser, B. Weinrauch, S. Wienart. Auxiliary Units meeting on Monday, at 8.00 p.m., are: Tevia Jacobs, at the home of Mrs. S. Caplan, 5451 St. Urbain Street; Hesha Berson, at the home of Mrs. H. Moss, 5202 Jeanne Mance Street. Units meeting on Tuesday, at 8.00 p.m., are: Mordecai Baker, at the home of Mrs. H. Etcovitch, 776 Bloomfield Avenue; Yosef Pinsky, at the home of Mrs. R. Davine, 389 Querbes Avenue; Chaim Revzen Junior, at the home of Miss Tillie Saller, 75 Mount Royal Street East; Hershel Staviss, at the home of Mrs. H. Friedman, 6044 Marquette Avenue; J. Mandelson, at the home of Mrs. S. Shulemson, 5417 St. Urbain Street. Units meeting on Wednesday, at 8.00 p.m., are: Moishe Aron Berlin, at the home of Mrs. L. Rabinovitch, 5417 Esplanade Avenue; Feige Bookman, at the home of Mrs. A. Bookman, 5386 Park Avenue; Fraid, at the home of Mrs. J. Thune, 845 McEachran Avenue. Units meeting, on Thursday, at 8.00 p.m., are: Shlamovitch and Medoff, at 1447 Bleury Street, with Mrs. L. Warshaw and Mrs. C. Boimel as hostesses; Chaim Revzen, at the home of Mrs. S. Hodess, 5126 Esplanade Avenue. Unit meeting on Wednesday, at 8.00 p.m., is: Brotman Geyer, at the home of Mrs. J. Kanofsky, 6393 de Vimy Avenue.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, March 18, at 8.15. Sermon: "The Idolatry Of Ideologies." Saturday, at 11.30, sermonette, "A God Of Gold." Temple Young Married supper, at 7.00 p.m., on Sunday, March 20, presents a symposium on husband-wife relationship, by: Dr. D. J. Wilson, psychologist; David Weiss, sociologist; Rabbi Stern; moderator, David G. Jassby. Open forum. Reservations with: Mrs. Irwin Gertzman, AT. 9326; Mrs. George Rauch, AT. 9515; Mrs. Alex Carsley, AT. 9253. Tombola of the societies of the Temple, the annual fund-raising effort, which will close on Monday, April 25. Over fifty prizes will be given. General chairman is Max M. Roth. Annual congregational Seder takes place the first night of Passover, Wednesday, April 13, after services, for bona fide members and their families. At the Purim carnival Miss Frances Katz presided. Opening prayer was by Kenneth Asch; greetings by Jack Carrick, chairman of the School Board. Ruth Margo, Irwin Sankoff, Gerald Portner, Frances Sloane, Marjorie Bercusson, Joseph Blustein, Roland Hersen; Lois Horn, Allan Morris, Jennifer Carrick, Joyce Neamtan, Sandra Richstone were in a play. Miss Rita Gerber and A. Rotstein, of the faculty; and Susan Beck danced. Nathan Bing announced prizes for costume went to: Judith Cooper, Ronald Bing, Elaine Sherwin, Brenda Paperman, Vera Blustein, Marilyn Solowey, Rene Gerber. The Queen of the carnival was Fay Silver, by election. Those who assisted at Junior Congregation services were: Gerald Portner, Irving Sankoff, Ruth Margo. "The Theory And Practice Of Parenthood" will be the theme of Dr. Alton Goldbloom's address before the Home and School Association, on Monday, March 28, at 8.30 p.m. Irving Solewey, president, will preside. Public welcome.

● HEBREW FRIENDLY CLUB social is on Saturday night, March 19, at 8 p.m., at 5101 Esplanade Avenue; dancing, refreshments. Mrs. F. Schneider and Mrs. R. Rosen are hostesses for this week.

● SCHOOL CHILDREN'S MILK Fund meeting is on Tuesday, March 29, at 8.15 p.m., at 5 Marie Anne Street East. H. Etcovitch, president, will be chairman. L. Hussies is secretary; Mrs. S. Mendelson, honorary president.

● B'NAI B'RITH Women, Montreal Chapter Number 257 meeting, will be an Israeli Night, on March 24, at the Mount Royal Hotel, at 8.30 p.m. Mrs. Maurice Cohen will review "Trial And Error," by Israeli President Chaim Weizmann. Israeli film and songs. Mrs. William Goldberg, president, will be chairman. Child Study Group meets on Monday, March 21, at the home of Mrs. A. Kinsley, 590 Davaar Avenue. Dr. Norman Viner will be guest speaker. Public speaking group met at the home of Mrs. M. Skarf, 4902 Fulton Avenue.

● FEDERATION of ROMANIAN Jews of Canada, Women's Division, will have a white elephant sale and bridge on Monday, March 21, at 8.30 p.m., at Beth David Synagogue Hall. Mrs. M. Moyce and Mrs. J. Jackson are conveners. For tickets phone Talon 5811. Door prize. Raffle of a typewriter through Mrs. S. Mendelson, will be held that evening. Mrs. G. Rabinovitch is Mo'ens Chittin convener. Hostesses for the white elephant sale and bridge are: Mesdames Nettie Schwartz, Dora Schwartz, N. Herscowitch, Golda Segal, S. Abramovitch, W. Fine, T. A. Herscovitch, M. Spacvak, S. Mendelson, F. Wexler, M. Spier, H. Herman, F. Silverstone, A. Mandelker, E. Roberlick, B. Trister. Mrs. M. Miller is president.

● WOMEN'S SOCIAL SERVICE Organization: Card party and luncheon, at the Zionist Organization, is on Wednesday, March 23, at 12.30 p.m. Mrs. C. J. Schaffer, de Vimy Avenue, is convener, with Mrs. M. Siblin, Marcil Avenue. Assisting are Mrs. J. M. Hubscher, Lajoie Avenue; Mrs. H. Rosenbaum, Marcil Avenue. Mrs. Jack Tietolman is president.

● MIZRACHI WOMEN Young Women's Chapter met at the home of Mrs. M. Wigdor, 2831 Soissons Avenue; Solomon Lieff, at the home of Mrs. J. Teller, 6023 Wilderton Avenue; Dvorah Brucha Schwartzben, at the home of Mrs. T. Schwartzman, 152 Laurier Avenue West, where congratulations were extended to Mrs. L. Slapack, on the engagement of Miss Ruth Litner to her son, Sol. Slapack; and to Mrs. S. Schwartzbein, on the birth of a son, to her son-in-law and daughter, Mr. and Mrs. Max Spector. This chapter also met at the home of Mrs. M. Freedman, 4612 Hutchison Street. On Tuesday evening, March 22, Sally Finkelstein Chapter meets at the home of Mrs. J. Brandes, 5432 St. Urbain Street. On Wednesday evening, March 23, Shloime Dalfen meets at the home of Mrs. S. Kastner, 6326 Trans Island Avenue.

● ZIONIST ORDER of Habonim lodges will all meet on Wednesday, March 23, at 8.30 p.m., in Shaare Zion Synagogue. Rabbi Jesse Schwartz, executive director of the Zionist Organization of Canada, will review "Trial And Error", by Israeli President Chaim Weizmann. Mount Carmel Lodge, Boaz Miller, president, will be hosts. Harold S. Freeman, vice-president of Quebec Region, will be chairman.

● NATIONAL COUNCIL of Jewish Women, Montreal Section: Dinner and social evening, on Wednesday, March 23, at the Cardy Hall, Mount Royal Hotel, presents as guests star, Molly Picon, of the Yiddish Theatre. Mrs. S. S. Lerner and Mrs. Arthur Levin are co-chairmen of the steering committee, assisted by: Mesdames Bernard Cohen, Morrie Coshof, H. Finkelstein, F. Lauria, N. Proctor, J. Victor, Mortimer Vineberg, Miss Bess Hershut. Mesdames J. Elkin, R. Grover, Rose Medine. Louis J. Notkin, Benjamin Robinson, W. Rosengarten, A. Tencer, are the patroness committee. Mrs. J. D. Frankel and Mrs. H. Finkelstein are co-chairmen of the entertainment committee, assisted by: Mesdames H. Bernstein, S. Dworkin, H. Frank, P. Freedman, S. Lazarus, I. Levitt, H. Lipsey, P. Luria, A. E. Moore, M. Richler, Moe Richler, M. Probst, A. Seidman, M. Steinberg, B. Sternthal, Jr.; P. Smilovitch, Misses Jeanne Rosenthal, Nettie Weintraub. In charge of cocktails, Mrs. F. Lauria, chairman, is assisted by: Mesdames I. Benjamin, Arthur Cohen, S. J. Cohen, H. Glickman, M. Perlman, A. Pineus, E. Roskies, F. N. Shore, Solomon Vineberg, Norman Vines; flowers, Mrs. H. Shapiro, chairman, is assisted by: Mesdames Kenneth Colson, R. Gordon, S. Lithwick, Leonard Shavick. Mesdames J. Richer, F. Bernstein, S. Tomarkin, are in charge of tickets, assisted by: Mesdames M. Steinberg, I. Schlaer, H. Hershorn, C. Herschorn, R. Levitt, O. Muster, L. Lefcort, M. Feigenbaum, G. Chechik, L. Rubinovitch, E. Kutzman, A. Gould, P. Coan, M. Wisenthal, L. Rosenbaum, M. Pascal, J. Quint, S. Ghent, M. Messinger, A. Pesner, P. Freedman, M. Probst, M. Vassall, H. Naimer, S. Warshaw, William Joseph, Robert W. Gordon, F. Berryman, Joseph Bonis, H.

(Continued on Page Fifteen)

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two or three pounds chuck and flanken
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one-half cup lima beans
whole parsnip
four carrots, diced
small bunch parsley
two whole onions
three stalks diced celery
one-half bunch celery greens
salt and pepper to taste

Cover meat with cold water. Bring to boil. Skim till clear. Add onions, parsnips, lima beans; half an hour later, add celery stalks, greens, barley. This soup should be on boil for two and one-half hours. Half-hour before serving, remove onions, put in salt and pepper. When serving, a little soya sauce is very tasty.

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Social Notes — Toronto

Mr. and Mrs. Allen Axler, 5 Otter Crescent, are spending the month of March in Miami Beach, Florida.

Mr. and Mrs. H. Paulin, Ava Road, are back from Miami Beach, Florida, and Havana, Cuba, where they spent several weeks.

Mrs. R. Allen, 31 Edgar Avenue, is spending several days in Montreal, Quebec.

Mrs. I. Usprech and son, Barry, 12 Rostrevor Road, are spending the winter in Tucson, Arizona, with her mother-in-law, Mrs. J. Cassel-man.

Mr. and Mrs. L. Minta, 38 Rosebury Road, had with them for several days the latter's sister, Mrs. E. Berlin, of Detroit, Mich.

Miss Ida Rohkin, 7 Rosemount Avenue, returned from New York, N.Y., where she spent several days.

Mr. and Mrs. J. Snider, of Oshawa, were visiting her mother, Mrs. M. Abron, 607 St. Clarens Avenue, for several days.

Mr. and Mrs. M. Goldstein, 35 Glenarden Road, have visiting them for several weeks, her parents, Mr. and Mrs. I. Noodleman, and son, Harry, of Los Angeles, Calif. They will be present at the bar-mitzvah of Robert Goldstein on March 26, at Beth Sholom Synagogue.

Mr. and Mrs. Jack Hyde and daughter, Dade Woburn Avenue, and Miss Adele Drevnig, 152 Chiltern Hill Road, spent several days in Niagara Falls, N.Y.

Mr. and Mrs. S. Elkind, 66 Hillcrest Drive, were in New York for several days for a reunion of the former's family, and spent several days in Paterson, N.J., with Mr. and Mrs. Max Elkind.

Mrs. H. Field, 12 Rostrevor Road, spent several weeks in Detroit, Mich., visiting her brothers and sisters-in-law, Mr. and Mrs. N. B. Carrol, and Mr. and Mrs. S. Feldman.

Out-of-town guests at the marriage of Sara, daughter of Mr. and Mrs. W. A. Benson, 240 Westmount Avenue, to Leon Shane, son of the late Mr. and Mrs. S. Steinbaum, of Warsaw, Poland, were: Mrs. A. Ginsburg, Mrs. L. Weinberg, of New York; Mr. and Mrs. D. Shoenbaum and son, Murray, and daughters, Dianne and Marlene, of Montreal, Quebec; Mr. and Mrs. D. Grossman and son, Victor; Mrs. C. Goldstein, Mr. and Mrs. A. Guldstein, Mr. and Mrs. F. Goldstein, Mr. and Mrs. N. Tatelbaum, of Hamilton; Mr. and Mrs. R. Gollant, of Huntsville; and Mr. and Mrs. J. Snider, of Oshawa.

Out-of-town guests at the marriage of Shirley, daughter of Mr. and Mrs. J. Milner, 48 Ulster Street, to Samuel, son of Mr. and Mrs. A. Crystal, 251 Major Street, were: S. Milner, of New York; and Mrs. S. Ronis, of Los Angeles, Calif.

Mrs. K. Davis, 28 Sylvan Avenue, is visiting her daughter, Mrs. S. Migicevsky, of Montreal, Quebec.

Harvey Drevnig, Bernard Avenue, has returned from Miami Beach, Florida, where he spent several months.

Mrs. L. Boga, 40 Cumberland Street, has just returned from New York, N.Y., where she spent several weeks.

Mrs. Gladys Samuels, Bernard Avenue, was at Miami Beach, Florida, for several months.

Out-of-town guests at the marriage of Sylvia, daughter of Mr. and Mrs. S. Belz, 75 Carlton Street, to Julius, son of Mr. and Mrs. J. Stern, of Detroit, Mich., were: Mr. and Mrs. P. Kawa, Mrs. J. Lasser, Mrs. M. Stern, Mr. and Mrs. J. Woodberg, Mr. and Mrs. S. Stern, Mr and Mrs. E. Cutler, Mrs. A. Marcus and daughter, Ethel; H. Schwartz, Mr. and Mrs. J. Hershman, and L. Cohen, of Detroit, Mich.; B. Stern, Mr. and Mrs. D. Stern, Mr. and Mrs. A. Markson, and Mr. and Mrs. L. Kawa, of Brooklyn, N.Y.; Mr. and Mrs. H. L. Stern and daughter, Shirley; Mr. and Mrs. J. D. Cohoder, Mr. and Mrs. H. Starn and son, Eugene, of Youngstown, Ohio.

Mrs. J. Shleser, 31 Wells Hill Avenue, entertained thirty guests at a dinner at the Mutual Club in honour of her daughter, Miss Hilda Shleser, of Los Angeles, Calif., who has been visiting her parents for several months. The table was decorated with lighted tapers and a composition of mixed spring flowers.

Mrs. M. Abron, 607 St. Clarens Avenue, visited her son-in-law and daughter, Mr. and Mrs. J. Snider, and granddaughter, Lucille June, 106 Central Park Blvd., Oshawa, who moved into their new home and celebrated their fifth wedding anniversary. Guests were: Mrs. N. Train, Miss Adele Abron, Robert Seigel, Oscar Abron, of Toronto; and Miss Sophie Gluzer, of Montreal, Que.

Miss Bernice Gruber, 330 Clinton Street, was entertained at a luncheon, prior to leaving for Chicago, Ill., to take up residence. She wore a pale cinnamon-brown crepe afternoon dress, with a high round double collared neckline, fitted bodice, short sleeves, straight skirt, and with bustle in the back, and wine accessories. Those present were: Misses Mona Bogo, Anna Kam, Sarah Grace, and Mrs. S. Switzman.

Mr. and Mrs. H. Perl, 28 Beatrice Street, gave a surprise birthday party for their eighteen-year-old daughter, Miriam. Her friends present were: Misses Rose Pincus, Geraldine Bain, Hilda Reisberg, Lillian Eisen, Beverley Solomon, Florence Miller, Betty Rosenberg, Florence Dryer, Loretta Wolfson, Ethel Rimmelgreen, Miriam Mandel, Frances Chelsky, Ida Biderman, Frances Langner, Dorothy Mandel; and Sydney Young, Austin Louis, Carl Horowitz, Thomas Cooper, Sydney Herniek, Bernard Zone, Myer Perl, brother of the honoree; Maurice Cain, Sydney Faibish, Gerry Goldberg, Irving Aitken, and Stanley Gangbar.

Mrs. I. Weinberg, 103 Dewbourne Avenue, entertained at a tea at the Mutual Club, in honour of Miss Rose Naiman, daughter of Mr. and Mrs. M. Naiman, Major Street, and fiancee of her son, Morris Weinberg, whose marriage takes place on June 14, at Shaarei Shomayim Synagogue. Mrs. I. Weinberg was in a navy-blue crepe dress, trimmed with blue sheer, and had a corsage of white gardenias. Mrs. M. Naiman wore a mauve crepe gown, and a corsage of yellow-Talisman roses; Mrs. L. Hartstone, grandmother of the groom-elect, a midnight-blue crepe dress, trimmed with lace, and with a corsage of pink roses; and Miss Naiman, the bride-elect, wore a navy-blue taffeta cocktail dress, and a corsage of white gardenias. Presiding at the tea table were: Mesdames Z. Weinberg, L. Rosenfield, M. Hartstone, aunts of the groom-elect; and Mesdames L. Saltman, M. Weisblatt, and S. Hoffman. Assisting were: Mrs. T. Soberman, C. Blumenfeld, and J. Zigelman.

Mrs. B. Atkins, 66 Pinewood Avenue, gave a tea in honour of her daughter, Muriel, whose marriage to Arthur, son of Mr. and Mrs. B. Schwartz, 38 Colin Avenue, will take place on April 28, at Shaarei Shomayim Synagogue. Mrs. Atkins wore a gun-metal-coloured crepe afternoon dress, with a corsage of pink roses. The honouree wore a brown lace cocktail dress, with a corsage of Talisman roses. Mrs. I. Kokotow, of Kirkland Lake, sister of the honouree, wore a wine-coloured crepe afternoon dress, with a corsage of red roses. Mesdames H. Lipton and A. Wagman, aunts of the bride-elect, and D. Swadron and I. Umansky, aunts of the groom-elect, poured tea, assisted by Misses Bernice, Rose, and Berle Atkins, sisters of the honouree; Regina Swadron, Evelyn Robbins, Marian Kudish, and Mrs. M. Perlman. The table was covered with a Madeira cut-work tablecloth, and ornamented with white tulips, pink and white sweet peas, and pink narcissi, with two large white candles on each side.

Mrs. Harry Arbus and Mrs. Max Cohen entertained at the Mutual Club for Miss Reene Dollinger, daughter of Mr. and Mrs. S. Dollinger, Ossington Avenue, and fiancee of Morrie Yutman, son of Mr. and Mrs. B. Yutman, Grace Street, whose marriage takes place on June 7 at St. Clair Synagogue; and for Miss Rayla Goldman, daughter of Mr. and Mrs. L. Goldman, Elm Ridge Drive, and fiancee of Murray Wasserman, son of Mr. and Mrs. R. Wasserman, Elisabeth Street, whose marriage takes place on June 26, at St. Clair Synagogue. Mrs. Arbus received her guests in a paisley print dress, with green accessories; and Mrs. Cohen wore a royal-blue dinner dress. Mrs. Dollinger wore a blue print dress, with a royal-blue hat; Mrs. Yutman, a grey dress, and a pink hat; Mrs. Goldman, a black dress, and black hat; and Mrs. Wasserman, a black dress, with a black hat. Miss Dollinger wore a grey dress; and Miss Goldman, a wine-coloured dress, with natural straw hat, trimmed with spring flowers. The bride-elect are cousins. The table adornment consisted of lighted pink tapers, and a spray of spring flowers. There were forty-five guests present.

Mr. and Mrs. R. Yanofsky, 818 Dundas Street West, celebrated the bar-mitzvah of their son, Albert, who was called to the Reading of the Law, at D'Arcy Street Synagogue. They gave a dinner at Shaarei Shomayim Synagogue, receiving two hundred and fifty guests. Mrs. Yanofsky wore a cocoa-brown crepe dinner gown, with a V-neckline, and long fitted sleeves, and a corsage of Tea roses. In the bar-mitzvah procession were: Mr. and Mrs. I. Niofsky, Beverley Street; Mr. and Mrs. H. Stitsky, Turner Road; Mr. and Mrs. C. Solursh, Braemore Gardens; Mr. and Mrs. L. Silverberg, Eglinton Avenue; all uncles and aunts; Rabbi and Mrs. M. Zimmerman, Major Street; S. Chalover, Dundas Street West; the parents and their bar-mitzvah son. Among the guests were: Mr. and Mrs. M. Soluran, of Los Angeles, Calif., uncle and aunt; Mr. and Mrs. H. Krofchick, of New York; Mr. and Mrs. G. Zack, of Brooklyn, N.Y., cousins; Mr. and Mrs. M. Krandell, of Montreal, Quebec, uncle and aunt. The candles were lit by Anita Silverberg, Eglinton Avenue, a cousin. Albert made a speech in Jewish. The birthday cake, in the shape of an open Bible, was trimmed with blue and yellow.

Mr. and Mrs. H. Cooper, 301 Rushton Road, and Mr. and Mrs. H. Wagner, 21 Claxton Boulevard, entertained at the formers' home for Mr. and Mrs. M. Rotenberg, 28 Dalton Road, in honour of their twenty-fifth wedding anniversary. Mrs. Rotenberg is a sister of the hostesses. Mrs. Cooper received in a brown crepe dinner gown, trimmed with lace, with a V-neckline, cap sleeves, and a straight skirt; Mrs. Wagner, in a black crepe dinner gown, with a high round neckline, cap sleeves, and a straight skirt. Mrs. Rotenberg wore a black crepe dinner gown, with a square neckline, and cap sleeves, and a corsage of red roses. About fifty guests were present. H. Cooper was master of ceremonies, and Mr. and Mrs. Rotenberg expressed thanks to those present.

BIRTHS

Born, to Rabbi and Mrs. R. Slonim (nee Rita Short), 414 Palmerston Boulevard, at Toronto General Hospital, on March 7, a son, Robin Jacob, brother of Rena.

Born, to Mr. and Mrs. D. Shimofsky (nee Ruth Schleiffer), 825a College Street, at the Women's College Hospital, on February 25, a son, Martin Yale. Grandparents are: Mr. and Mrs. S. A. Schleiffer, College Street; and Mr. and Mrs. M. Shimofsky, Grace Street; great-grandmother is Mrs. H. Solomon, of Montreal, Quebec.

Born, to Mr. and Mrs. A. J. Sone (nee Dorothy Enchin), 125 Hallam Street, at Toronto General Hospital, on February 12, a son, Marshal Brian, brother of Warren Shelly. Grandparents are: Mr. and Mrs. Z. Enchin, 84 Alameda Avenue; and Mr. and Mrs. C. Sone, 856 Dundas Street West. Great-grandparent is Mrs. B. Sone, 123 Lippincott Street. Godparents are Mr. and Mrs. J. Budish, 322 Robina Avenue. Mr. Sone, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Dubinsky (nee Ida Goodman), 876 College Street, at Mount Sinai Hospital, on February 19, a son, Lorne Martin, brother of Gloria. Grandparents are: Mrs. L. Dubinsky, 200 Shaw Street; and I. Goodman, 79 Rosemary Road. Godparent is H. Belinger, McCaul Street, who held the baby during the ceremony.

Born, to Mr. and Mrs. H. Midanik (nee Sadie Gold), 569 Rushton Road, at the Mount Sinai Hospital, on March 8, a daughter, Lorraine Toba, sister of Estelle Gail.

BAR-MITZVAHS

Frank Phillip, son of Mr. and Mrs. M. Goldstein, 35 Glenarden Road, will be called to the Reading of the Law, on March 26, at nine o'clock, in Beth Sholom Synagogue. He is the brother of Robert, aged seven, and Susan Joy, aged ten months. Grandparents are: Mrs. S. Goldstein, of Palestine; and Mr. and Mrs. I. Noodleman, of Los Angeles, Calif.

APPROACHING MARRIAGES

Mr. and Mrs. P. Greenstein, 141 Rusholme Road, announce the approaching marriage of their daughter, Rose, to Samuel, son of Mr. and Mrs. M. Gross, of Saskatoon, Sask., to take place on March 20.

Mr. and Mrs. C. Bruner, 144 Dewbourne Avenue, announce the approaching marriage of their daughter, Adele, to Benjamin Louis, son of Mr. and Mrs. M. Orlans, 715 Shaw Street, wedding to take place on March 20, at Shaarei Shomayim Synagogue.

(Resort Advertisements Pages Four and Five)

(Children's Camp Advertisements on Pages Four and Fourteen)

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Toronto Meetings

● BNAI BRITH, Upper Canada Lodge, for the Aid To Israel Ship Mitzvah, March 30, at the Hungarian House, conveners are: B. Zarnett, N. Zarnett, M. Gordon, M. Zigmer, H. Hacker, M. Cohen, M. Berg, S. Ackerman, S. Starkman, R. Super. Information from S. Cohen, Ke. 9215.

● EASTERN STAR, Deborah Chapter, annual dance is on April 5, at Club Kingsway, convened by: Mesdames J. Yudkin, H. Lester, A. Savein; programme, Miss Dorothy Lepofsky, Mrs. C. Lehrer; captains: Mesdames B. Umansky, L. Hashmall, L. Umansky, T. Colkin, P. King, J. Gary, S. Fisher, T. Murkin, D. Shulman, R. Harris, R. Ball, R. Hurwitz, A. King, S. Snider, K. Axsmith, H. Ross, K. Grehen.

● BNAI BRITH Young Women, Chapter 13: Purim celebration is on Sunday, March 20, at 8.30 p.m., at Buis Yehudah Synagogue. Conveners are: Misses Sarah Weinstock, Harriette Ross, with: Misses Pearl Biderman, Sylvia Midanik, Ruth Belz, Thelma Zarnett, Mary Malkin, Goldie Pearson. Information from Miss Sarah Weinstock, OD. 1232; Miss Harriette Ross, ME. 8357.

● DELPHIAN SERVICE Group annual charity tea is at the home of Mrs. L. Rosenberg, 92 Burnaby Boulevard, on Tuesday, March 22, from two to six p.m.

● SINAIS linen shower was in aid of the D. P. Houses, and money raised on raffles, plus $30 from the benevolent fund, will supply new Canadians with dishes for Passover. For the tea in aid of Youth Aliyah, on Sunday, May 1, at the home of Mrs. N. Schwartz, 41 Hillcrest Drive, co-hostess will be Mrs. Jack Yutkin. Sinais annual dinner dance takes place on Wednesday, April 6.

● HEBREW WOMEN'S SOCIAL Service Convalescent Home Purim Night heard a letter read by the secretary, Mrs. E. Davis, from Youth Aliyah, thanking for a cheque for $300. The president, Mrs. H. Kamarner, made an appeal for the Histadrut campaign, and for the Mo'os Chitten Fund of the Canadian Jewish Congress, and the members raised $100 for each. In charge of collections were Miss Jeanne Cohen, Miss Eva Grossberg, Mrs. E. Davis. Conveners in charge of the evening were: Mesdames L. Applebaum, H. Freedman, S. Plener, D. Zeldon, L. Teplitsky, S. Ely. Theatre Nite is April 17, program conveners being: Mrs. H. Kamarner, LA. 0650; Mrs. H. Weiner, KI. 2250; tickets, Mrs. S. Ely, LA. 0389; Mrs. L. Applebaum, ME. 7502.

● GRAND ORDER OF ISRAEL raffle was won by Mrs. M. Solerow. $25 was donated to the Old Folks Home, and the same to a needy family. Rummage sale, on March 20, at Jesse Ketchum Hall, has as committee: Mesdames M. Weiser, S. Gertzbein, M. Friedman, M. Bloom.

● UNITED JEWISH APPEAL: High school fraternity and sorority dance conveners were: Alan Baslan, Miss Vivian Ellis, Sydney Furie, Allan Fremes. Harvey Wolfe, vice-president of the Jewish Youth Council, spoke. This is the first year that the Council is sponsoring the Youth Division of the Appeal. About 300 guests were present at the dance, held at Shaarei Shomayim Synagogue. Twenty-one high school fraternities and sororities were in charge.

● B'NAI BRITH WOMEN, Toronto Chapter 434, meeting in Shaarei Shomayim Synagogue, had Mrs. Edward D. Winer presiding. Reports were heard from: Mesdames S. D. Stork, bowling; Maurice A. Lavine, community relations; Myer Sulman, donor dinner; Samuel Spencer, entertainment; Maurice Shugar, social groups; Fred D. Levine, mailing; Saul Woolf, European aid; M. Cohen, membership; Alex. Wintre, veterans' affairs; Harry J. Pachter, Year Book; Maurice Sone, program chairman. These officers were elected: Mrs. Harry J. Pachter, president; Mesdames Norman Cowan, Myer Sulman, Aaron Wolfe, Egert Kasten, Alex. Citron, Frank Brillis, Edward D. Winer, D. Wise, Maurice Shugar, S. D. Stork, M. Alter, Maurice Sone, Max Caplan, Milton Shekter. A fashion show was modelled by: Mesdames L. Golden, H. Hershorn, Lou. English, M. Fink, A. Lascow, D. Lastman, T. Lipson, Lou. Ronson, Myer Sulman, E. Shekter, M. Snitzer, A. Wise, S. Abrams. Fashion show convener was Mrs. Maurice Sone, assisted by Mrs. Louis Libman.

● HADASSAH: Western Chapter is being entertained by Mrs. J. Moranis, 15 Lauder Avenue, at a luncheon on March 28, at 1.00 p.m. Co-hostess will be Mrs. J. Shleser. A gold wrist watch will be raffled, proceeds for Aid To Israel.

MARRIAGES

GREENSPAN-MELMAN

The marriage of Rose, daughter of Mr. and Mrs. A. Melman, 192 Palmerston Avenue, to Alex, son of Mr. and Mrs. K. Greenspan, 189 Markham Street, took place at Yeshiva Torah Chaim, on Sunday, February 27, at six-thirty o'clock. Rabbi A. Price and Rabbi J. Washer officiated. The bride was given in marriage by her parents. She wore a white satin gown. It had a high round neckline, fitted bodice, cap sleeves, and full skirt with bustled back extending into a train. She had matching gloves, a tulle veil, held by a beaded crown, and carried a Bible adorned with orchids, and streamers. Miss Faye Greenspan, sister of the groom, was maid of honour, in an ice-blue satin gown, with a boat-shaped neckline, and fitted bodice, with pink net mitts, trimmed with nylon, and a corsage of pink roses. Marlene Melman, niece of the bride, wore an off-the-shoulder pale blue taffeta dress, with a full skirt, and a nosegay of pink roses. Harry Greenspan, brother of the groom, was best man. Harold Polan, in full dress, was page boy. The ushers were: Benjamin Sniderman, Harry Grossman, Irving Gollish, Sydney Fromar, Harry Greenspan, cousin of the groom; Morris Greenbaum, and Maxwell and Samuel Melman, brothers of the bride. Mrs. Melman received in a cocoa-brown crepe dinner gown, with a high round neckline, fitted bodice, and straight skirt draped in the back, and a corsage of pink roses. Mrs. Greenspan, wearing a steel-grey crepe dinner gown, with nylon inset around shoulders, and a straight skirt, draped in the back, had a similar corsage. The bride and groom left on their honeymoon to New York, N.Y., the bride travelling in a light blue gabardine suit, with a fitted jacket and a ballerina skirt, a black Persian lamb coat, and a pink hat, trimmed with flowers. They will reside at 189 Markham Street.

STERN-BELZ

The marriage of Sylvia, daughter of Mr. and Mrs. S. Belz, 75 Carlton Street, to Julius, son of Mr. and Mrs. J. Stern, of Detroit, Mich., took place at Men of England Synagogue, on Sunday, February 6, at five-thirty o'clock. Rabbi D. Monson officiated. The bride was given in marriage by her father. Her white satin period gown had a Queen Anne neckline, trimmed with Chantilly lace, fitted bodice, and tiers of bustles in the back of the skirt which extended into a long train. Her finger-tip veil was draped to a satin headpiece, embroidered with seed-pearl and silver beading, and she carried a bouquet of Calla lillies. Miss Ruth Belz, sister of the bride, was maid of honour in a cherry-red satin gown, made with a Queen Anne neckline, trimmed with Chantilly lace, fitted bodice, tiers of bustles in the back, and a short train. Her head-piece matched and she carried a cascade of white and blue carnations. The bridesmaids were: Misses Celia Singer, in a yellow brocaded taffeta, trimmed with net, with a sweetheart neckline, and full skirt, with matching gloves; Linda Gotlib, in a bronze-coloured satin gown, with a high round neckline, short jacket, long fitted sleeves, and a very full padded skirt; Anne Mandel, in a peach-coloured satin off-the-shoulder gown, with a hooped skirt, and long matching gloves; Lillian Grossman, a mauve brocaded gown, trimmed with net, with a boat-shaped neckline, full skirt, and long matching gloves. They had matching head-pieces and carried cascades of roses. Carol Shankman was flower girl, in a rose-coloured taffeta Bo-Peep dress, with lace pantaloons, a large matching stovepipe hat, trimmed with lace, and a basket of rose petals. Eugene Stern, of Youngstown, Ohio, was best man. Jerry Belz, brother of the bride, was junior usher. Other ushers were: Louis Grossman, Ernest Maimerick, Maxwell Zidenberg, and Louis Cohen, of Detroit, Mich. Mrs. Belz, mother of the bride, received in a powder-blue crepe dinner gown, trimmed with lace, with a high round neckline, and cap sleeves, and matching gloves. Her corsage was of carnations. Mrs. Stern, was in a turquoise-blue crepe dinner gown, with a high round neckline, trimmed with rhinestones. She had matching gloves, and a corsage of carnations. The bride and groom left on their honeymoon by plane to New York; Washington, D.C.; and Youngstown, Ohio, the bride wearing a black beaded suit, black felt hat, and a black Persian Lamb coat, with white accessories.

Cards Of Thanks

Mrs. C. Halstick and daughters wish to thank their many relatives and friends, for their kind and thoughtful favours and condolences in their recent bereavement.

Montreal Meetings

(Continued from Page Thirteen)

Wilanski, E. Goldwater, Max Feldman, I. Wiener, M. A. Simon, B. Godine, J. Frankel, William Addleman, Bernard Cohen, S. Eliasoph, M. May, H. Brown, M. Gelfand, M. Kanigsberg, Jack Schachter, Misses Mary Marks, Mary Vineberg. Partial list of patrons and patronesses: Mrs. Louis Adelstein, Mr. and Mrs. Arthur Becker, Mr. and Mrs. Harry Broxfman, Mrs. Samuel Bronfman, O. B. E.; Mrs. Jacob Elkin, Mr. and Mrs. Leo Feldman, Mr. and Mrs. Max Finestone, Mr. and Mrs. H. Gertler, Mr. and Mrs. Michael Greenblatt, Mr. and Mrs. Hyman Grover, Mr. and Mrs. S. Hershorn, Mrs. Lazarus Phillips, Benjamin Robinson, K. C., and Mrs. Robinson; Mr. and Mrs. William Rosengarten, Mr. and Mrs. B. Rubin, Mr. and Mrs. Lawrence Sperber, Mr. and Mrs. Samuel Steinberg, Mr. and Mrs. H. Tower, Mr. and Mrs. Jack Victor, Mrs. I. Sydney Isaacs.

● HADASSAH: Shaare Zion Chapter dessert luncheon and food sale is on Monday, March 21, at 2:00 p.m., Shaare Zion Synagogue. Mrs. M. Chisling and Mrs. George Klein are hostesses. Friends invited. Chapters meeting on Saturday, March 19, at 8.30, is: Ruth, Purim dinner and dance, at the home of Mrs. H. I. Fanaberia, 4 Hudson Avenue. Chapter meeting Monday, at 1.30, is: Tel Hai, at the home of Mrs. B. Myers, 6285 Cote St. Luc Road. Chapters meeting at 2.30, are: Adath Israel, at the home of Mrs. H. Packer, 4890 Maplewood Avenue; Chaya Sara Shier, at the home of Mrs. Edith Dermer, 616 McEachran Avenue; Deborah, at the home of Mrs. J. Wiseman, 77 Springrove Crescent; Eleanor Machlovitch Finestone, at the home of Mrs. M. Machlovitch, 3330 Van Horne Avenue; Esther Rachel Naverich, at the home of Mrs. S. Simcovitch, 763 Bloomfield Avenue; Nair Tamid, at the home of Mrs. S. Roll, 4159 Decarie Boulevard; North End, at the home of Mrs. S. B. Schwartz, 1040 Van Horne Avenue; Queen Esther, at the home of Mrs. A. Yanocovitch, 5674 Woodbury Avenue. Chapters meeting at 8.30, are: Edith Kanigsberg, at the home of Mrs. F. Rackover, 5322 Kenmore Place; Lillian Freiman, at the home of Mrs. C. Sheetman, 4948 Isabella Avenue; Mount Carmel, at the home of Mrs. R. Gertsman, 5468 St. Urbain Street, with the Syra Miriam Long Spears Chapter as guests; Nathan Dlusy, at the home of Mrs. I. Dlusy, 4050 Kent Avenue; Rachel Anna Leavy tea and money shower in aid of Youth Aliyah, at the Zionist Building, with Mrs. I. J. Herman, president, in charge; Shoshana, at the home of Mrs. M. Abrams, 386 Fairmount Avenue West; Emos Israel, at the home of Mrs. R. Rosen, 151 Villeneuve Street West. Chapters meeting Tuesday, at 8.30, are: Eta Cohen, at the home of Mrs. J. Weiner, 6034 Hutchison Street; McGill Zion, at the home of Mrs. Wm. Aronoff, 4040 Vendome Avenue; Chapter meeting Wednesday, at 8.30, is: Judith, at the home of Mrs. L. Beckler, 5187 Jeanne Mance Street, with Dr. S. Levine as guest speaker. Chapter meeting Thursday, at 8.30, is: Business and Professional Group, Youth Aliyah money shower and card party, at the Zionist Building, with Miss J. Anna Louis, president, in charge; fortune telling and teacup reading. Mary Hinda Bernstein Chapter dance, on Saturday evening, April 2, at Adath Israel Synagogue, is in aid of Youth Aliyah. Cabaret supper dance is planned, ticket price including door-prize. Eight-piece dance orchestra; entertainment. Mrs. Morris Diamond and Mrs. Mitchell Lieberman are conveners; Mrs. Harold Bernstein, tickets. Call HA. 9650; WE. 2135 for tickets. Menorah Chapter first annual supper dance will aid Youth Aliyah, on Saturday, March 19, at 8.30 p.m., at Zionist Building, 2025 University Street. Orchestra; floor show. Ticket conveners are Mrs. H. Fernley, DE. 2960; Mrs. S. Klein, EX. 3221, for this dance. Shaar Hashomayim Chapter meeting on Monday, March 28, at 2.30, is at the home of Mrs. H. H. Tower, 669 Belmont Avenue. Nathan Shuster will be commentator on two films, "Assignment In Tel Aviv" and "A State Is Born".

● JEWISH PERETZ SCHOOLS Parents-Teachers Group fashion show, in aid of the schools, will be given on Tuesday and Wednesday evenings, March 22 and 23, at the school auditorium, 120 Duluth Street East. Mrs. N. Perzow is chairman; Mrs. M. Goldenberg, convener. Mrs. Harry Adeland, DO. 6386, is ticket convener, with Mrs. H. Elkin, assisted by Mesdames S. Fisher, J. Barken, Z. Fishman, M. Garelick, S. Goldstein, A. Green, M. Levine, A. Midvidy, N. Puritz, M. Zeigler, S. Rubinsky, S. Sederoff, H. White, B. Wolfe, P. Rottenberg. Spring fashions and ski-wear will be presented through Irving of Montreal; and other fashions and accessories through: S. Margolis, H. A. Miller, N. Goldenberg, S. Puritz, N. Puritz, H. Adeland, Z. Herman, J. Hops. Models who are contributing their services are: Misses Barbara Ann Fee, Anna Grossman, Fern Henning, Glenda Morris, Rena Perzow, Cynthia Plant, Cynthia Powell. Miss Sarah Switzman is in charge of wardrobe and accessories.

● ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Jerusalem-born Bracha Zefira, noted singer, will sing the most recent Israeli songs and interpret Hebrew folklore on Monday, March 21, at 8.30 p.m. in the Community Hall. While in Israel during the past number of years, Bracha Zefira collected original oriental folk tunes for adaptation by modern Israel composers, and has been soloist with the Palestine Orchestra and the Palestine Broadcasting Service. Jewish Music Forum concert, on Sunday, March 20, at 8.30 p.m., presents Cantor Eugene Goldberger, Israel Rabinovitch, Rabbi Samuel Cass, Cantor Nathan Mendelson, Mrs. Ezra Yelin, commentator; moderator, Cantor Otto Staerman. On Monday evening, April 4, the Sisterhood will hold its annual miniature bazaar and food sale, for men and women; convened by Mesdames M. Gruber, L. Shiff, J. Sternthal. Marking the ninth anniversary in the new building, the congregation celebrated its annual Purim Seudah. Rabbi Bender spoke; Cantor Goldberger sang; A. Krashinsky led community singing, accompanied by Miss Esther Krashinsky. Rev. Mandelcorn made the Hamotzeh. J. Sternthal, president, was toastmaster. In charge were: J. Sternthal, S. D. Gameroff, S. Chodos, M. Samuels, S. Shiff, J. Rosenbloom, M. White, Sol. Stotland, L. Wiseman, H. Barrer, H. Rosenberg, L. E. Lieberman. At the head table were: Rabbi Charles Bender, Mr. and Mrs. J. Sternthal, Mr. and Mrs. Gordon Brown, Mr. and Mrs. Joseph Grossman, Mr. and Mrs. I. N. Knight, Mr. and Mrs. M. I. Mendelsohn, Cantor and Mrs. E. Goldberger, Rev. and Mrs. M. Mandelcorn, Miss Mabel Bender, Mrs. Robert Shiller. Others present were: Mr. and Mrs. A. Albert, Mr. and Mrs. J. Bergman, Mr. and Mrs. H. Brodkin, Mr. and Mrs. L. E. Lieberman, Mr. and Mrs. W. Bialik, Mr. and Mrs. G. Bauer, Mr. and Mrs. J. Cytrynbaum, Mr. and Mrs. B. Chazanoff, Mr. and Mrs. A. Cohen, Mr. and Mrs. M. Clayman, Dr. and Mrs. H. D. Cheifetz, Mr. and Mrs. H. N. Dobrin, Mr. and Mrs. Charles Eisenstat, Mr. and Mrs. S. Fine, Mr. and Mrs. B. Finkelstein, Mr. and Mrs. J. Flane, Mr. and Mrs. P. Fainer, Mr. and Mrs. S. D. Gameroff, Cantor and Mrs. E. Goldberger, Mr. and Mrs. L. T. Glickman, Mr. and Mrs. Max Gruber, Mr. and Mrs. D. Greenspoon, Mr. and Mrs. J. M. Hubscher, Mr. and Mrs. H. J. Halperin, Mr. and Mrs. L. Herscovici, Mr. and Mrs. Jacob Hubscher, Mr. and Mrs. M. Knight, Mr. and Mrs. C. Krashinsky, Mr. and Mrs. A. Krashinsky, Mr. and Mrs. A. Kanings-berg, Mr. and Mrs. A. Kornbluth, Mr. and Mrs. J. Lerner, Mr. and Mrs. R. Levitt, Mr. and Mrs. P. Merson, Mr. and Mrs. H. Miller, Mr. and Mrs. H. C. Mendelson, Mr. and Mrs. J. C. Mann, Mr. and Mrs. I. Miller, Mr. and Mrs. A. Mouckley, Mr. and Mrs. I. C. Mendelsohn, Mr. and Mrs. M. Mendelsohn, Mr. and Mrs. J. Nemiroff, Mr. and Mrs. H. Pascal, Mr. and Mrs. H. Peterson, Mr. and Mrs. L. Pinsky, Mr. and Mrs. J. Quint, Mr. and Mrs. J. Rosenbloom, Mr. and Mrs. N. Rothstein, Mr. and Mrs. E. Rothfels, Mr. and Mrs. S. Rothman, Mr. and Mrs. S. Rosenberg, Mr. and Mrs. B. Rappoport, Mr. and Mrs. J. Steinberg, Mr. and Mrs. S. Shiff, Mr. and Mrs. S. Smith, Mr. and Mrs. C. J. Schaeffer, Mr. and Mrs. Charles Shiller, Mr. and Mrs. J. Singerman, Mr. and Mrs. I. Shaffran, Mr. and Mrs. I. Totzess, Mr. and Mrs. M. White, Mr. and Mrs. S. W. Weber, Mr. and Mrs. M. Weiner, Mr. and Mrs. L. Wiseman, Mr. and Mrs. J. Winer, Mr. and Mrs. F. Weinstein, Mr. and Mrs. M. Zalman. Also Misses Sheila Fine, Meryl Gold, Esther Krashinsky, Bea Kravitz, Rose Miller, Irene Wiseman; Mrs. F. Macklin, Mrs. D. Prives, Mrs. P. Segal, B. Ross, H. Hubscher, S. Wenger.

CHILDREN'S CENTRE CONTAINS ALL STAGES

(Continued from Page Eleven)

tion, too, even if service there is less glamorous."

Occasionally a compromise permits entire study groups to move into an embattled front-line settlement to participate in its defense and, later, in its reconstruction. Handling a rifle and a machine gun has become an indispensable extra-curricular activity alongside football, basketball and track.

While the settlement school is self-contained from nursery through secondary school, exceptional youngsters are offered an opportunity for higher education at the university, the technical colleges and specialized schools in the cities. An effort is made to recruit future teachers within each kibbutz, and candidates are sent to the special teacher's training college in Tel Aviv. Costs of such additional schooling are covered by the community.

But the majority of youngsters want to become farmers and workers. Emphasis on academic distinction, which their parents had known in the defensively competitive struggle for recognition and equality in Europe, has given way to a back-to-the-soil movement. In the absence of any discriminatory pressure to win social standing through the "genteel" professions, the pendulum has swung in the opposite direction.

In pioneer fashion the settlers have given up many of the outward luxuries of civilization. Lipstick, cosmetics and even tablecloths have gone by the board. But the libraries are well stocked.

My guide, a tractor driver and current chairman of the settlement's council, explained that the basic curriculum of the school was prescribed by the National Education Board, which will probably become the Ministry of Education.

"But we insist on local independence of teaching methods," he said. "In the end, the best education is the example of the community."

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MARCH 18, 1949 — VOL. XXXI, No. 25

Commentaries

By Dr. Harry J. Stern, Rabbi

The Understanding Heart

(Text: I Kings III: 1-15)

The wisest of men, Solomon, so Scripture relates, wished above all else in life "an understanding heart." That wish pleased God. Opposed to the understanding heart of a Solomon is the hardening heart of Pharaoh.

The understanding heart is characterized by the virtue of a sympathetic imagination, by sharing experiences with discerning sympathy. Truly to judge our neighbour rightly we must possess the understanding heart. Lacking the understanding heart, we often deal a cruel blow to neighbourliness by misjudging and placing a false interpretation upon the lives of others. Long ago one of the greatest of talmudic sages proclaimed, "Pass not judgment upon thy neighbour until thou art come into his place."

All of us instinctively long to have our lives properly evaluated. It is incumbent, therefore, upon us to enlarge our sympathies and widen and deepen our insight early. This means the urgency for the cultivation of a finer sensitiveness towards others.

Those of us, therefore, who have truly lived through trial and sorrow can know the art of comforting others who at the same time are experiencing trial and tribulation. Much need not be said in words to the afflicted by one who knew affliction. The quiet grasp of the hand speaks most eloquently, for this hand belongs to one possessed of the understanding heart. Therefore, in the delicate task of comforting, the understanding heart on the part of the comforter is a primary factor. Otherwise, mere words of sympathy yield very little in the hour of tragic affliction.

We are living in an hour of history wherein sympathetic imagination seems altogether absent. Hence so much cruelty and hard-heartedness. Hence the unspeakable greed and selfishness so marked in man's relations with fellow-man. While science has forced people into a physical proximity, spiritual proximity has not increased and without an increased spirit of sympathy the life of mankind will not rise to heights of nobility and humanitarianism. Our social problems depend on the growth of social imagination and sympathetic understanding.

The prophet, the teacher, the reformer, men who sought for the triumph of the ideal, these have ever identified themselves with the sorrows of others. Such men of understanding heart ever choose to stand on the side of those who are wronged or dealt with unjustly. An Abraham Lincoln, witnessing the degradation of Negro slaves, resolves to fight slavery and remove this terrible sin from the life of his beloved nation. A Henrietta Szold, at the age of eighty, feeling the misery of persecuted childhood, rededicates herself anew in the work of Youth Aliyah and becomes the dominant person in rescuing thousands of more boys and girls from the hell of totalitarianized Europe.

Among every people social reform is made possible by those blessed ones who are possessed of the understanding heart. Concerning the understanding heart's identification with the perplexities of others, Scripture well records the assertion of Ezekiel, "I sat where they sat." He chose for seven days to sit in Babylon by the River Chabar with the distressed Jewish exiles in order to be of comfort to them. (Ezekiel 3.15)

The hope for mankind, the wave of the future, is to be found in the understanding heart. Religion, great religion, has ever had as one of its major functions the cultivation of the understanding heart. For out of the heart do come the issues of life.

BLOOM LAUDED

(Continued from Page One)

Committee, listened last month to Henry Wallace solemnly tell the committee that "the Russians approach the democratic principle through an economic dictatorship."

"Oh, stop kidding," Mr. Bloom interjected wearily.

Representative Bloom was often a member of United States delegations at important international conferences, including the one in San Francisco in 1945, at which the U. N. Charter was drawn; the London and New York meetings of the U. N. General Assembly in 1946 and various meetings of the U. N. Relief and Rehabilitation Administration.

Mr. Bloom was a strict Democratic party man, an ardent Zionist as well as a representative from a district with a large Jewish constituency. Therefore, he often disagreed with President Truman's Palestine policy when the Administration seemed to be changing its attitude almost day to day.

He was a supporter of the Marshall Plan and of aid to Greece and Turkey, and as a consequence he ran for his fourteenth term without the support, for the first time, of the American Labor party. He did have the indorsement of the Liberal party.

Sol Bloom's own disarming wonder at his astonishing career was clearly evident in his life story, "The Autobiography of Sol Bloom," published only last October. It could only happen in America, he concluded, and it happens to few. An article by him, "One-Way Trade Won't Work," was published two Sundays ago, in "This Week", the magazine section of the New York Herald Tribune. It was one of the last of his occasional magazine articles.

Mr. Bloom was married in 1897 to Miss Evelyn Hechheimer, of San Francisco, a music composer, who died in 1941. A daughter, Vera, with whom he made his home, at 310 Riverside Drive, survives.

Sol Bloom, "millionaire Congressman" who represented the Nineteenth (later the Twentieth) Congressional District of Manhattan since 1923, was a self-made man who rose from poverty and obscurity to wealth and a distinguished position in public life.

As chairman of the Foreign Affairs Committee of the House under President Roosevelt he piloted much of the most important legislation affecting the foreign relations of his country in one of the most critical periods of its history and reached the climax of his colorful career as one of the American delegates to the San Francisco conference. He was a staunch advocate of a world organization for the preservation of peace and of the use of force to prevent aggression.

During the war he was one of the inner circle of House leaders close to the White House, says the New York Times.

Among the Administration measures he helped put through were revision of the neutrality act, legislation dealing with national defense, espionage, armament, naval expansion, universal service and lend-lease, legislation for the relief and rehabilitation of peoples in liberated countries, measures for the rescue of refugees, declaration of American policy in regard to world support of a free press and free distribution of news in all countries.

Mr. Bloom was somewhat less than average height, with a lively, mobile face. A natty dresser, featuring white-vest edgings, complete color ensembles and a black-ribboned pince nez, he resembled George Arliss, the noted English actor. Having made much of his money in the theatre and New York real estate, he revelled in show-world and business anecdotes.

Mr. Bloom was the son of Polish-Jewish immigrants who lost all their possessions in the panic of 1873. When he was 5 years old his family moved to Peoria, where the future businessman and legislator made his first money selling newspapers. Two years later his parents moved to San Francisco.

"I can still make a brush," he boasted on his seventy-fifth birthday.

While he bemoaned his lack of schooling because of the poverty of his parents, he took exception to a remark of a college-bred political opponent in one of his campaigns for re-election by saying, "I have had no schooling but I have had a great deal of education."

In this connection he recalled that when at the age of six he spent a brief period in a public school his teacher gave him a book in which was written, "This book is loaned to the pupil because his parents are unable to buy it."

"I threw it down and never went to school," Mr. Bloom reminisced. Nevertheless, he was determined to make a place for himself in the world. At a tender age he made up his mind to "achieve things and be somebody." The owner of the San Francisco brush factory where he worked at the age of 10 was so impressed with his native mathematical ability that he promoted him to bookkeeper. Mr. Bloom also evinced a talent for the theatre and, after a long day in the brush factory, he acted in local theatres. At the age of 13 he had a job in the business office of The San Francisco Chronicle and had charge also of the ticket office of the Alcazar Theatre. Soon afterward he became a play producer, with Maude Adams as an "extra" in his productions, and when only 17 years old he built his first theatre. At the same time he had an interest in a furniture business, and two years later he had made enough money to enable him to retire. He was far from retirement, however.

Instead, he became secretary and manager of the group that operated the famous Midway Plaisance of the Columbia Exposition in Chicago, where he was in charge of a band of scorpion and glass eaters. He also made a trip to Algiers, where he engaged and brought to Chicago a group of native performers. One of his contributions to the Chicago Fair were a number of songs of his own composition.

Warren R. Austin and John Foster Dulles, American delegates to the United Nations, were among those who expressed their sorrow at the death of the veteran legislator.

"The United States Mission remembers the distinguished service of Representative Sol Bloom on many occasions both in the General Assembly sessions and in Congress," Mr. Austin said. "He was a staunch soldier for peace and his service to the United Nations has played an important part in building the structure of the organization."

Mr. Dulles, attending a national conference on churches and world order at Cleveland, recalled that "for the last five years I have worked closely with Sol Bloom on foreign affairs and particularly on United Nations matters. He was a great patriot who had a unique understanding of the principles on which this nation was founded and brought that knowledge to the service of all mankind. He will be mourned everywhere by men of all nations, races and parties."

Rabbi William F. Rosenblum, president of the Institute for Democratic Education and Rabbi of Temple Israel, mourned Representative Bloom as one who "was far-reaching in his emphasis upon human rights because he had such deep devotion to God" and who "truly loved and served his fellowmen."

Mr. Bloom's "tireless efforts, publicly and behind-scenes, on behalf of persecuted peoples the world over" were praised in a resolution by the executive board of Agudath Israel Youth Council of America.

Morris Eliash, executive secretary of United Charity Institutions of Jerusalem, said that organization's directors had met to express their regret over the death of Mr. Bloom. The organization is seeking funds to build a hospital in Jerusalem, a wing of which would be a memorial to Mr. Bloom.

ISRAEL SEEKS

(Continued from Page One)

Although emphasis in past years has been on contributions for charity, such funds, it was said, never were a major part of the country's income. Israel is a self-supporting community, but it still must depend on aid for the transportation and initial needs of immigrants, he said.

Mr. Nathan will be assisted by a staff of investment experts, economists and engineers. Inquiries from individuals, firms and organizations throughout the United States will be answered from the agency's office in New York.

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